

8.5

Worship in the Gospel of Luke

Events

Mary magnifies (*megalynō*) the Lord when she visits Elizabeth (1:46).

Zechariah blesses (*eulogeō*) God at the birth of John (1:64).

Angels praise (*aineō*) and give glory (*doxa*) to God when Jesus is born (2:13–14).

Shepherds praise (*aineō*) and glorify (*doxazō*) God after seeing the baby Jesus (2:20).

Simeon blesses (*eulogeō*) God when presented with the baby Jesus (2:28).

Anna serves/worships (*latreuō*) God with prayer and fasting in the temple (2:37).

Jesus is glorified (*doxazō*) by all when he teaches in synagogues (4:15).

A paralytic glorifies (*doxazō*) God after he is healed by Jesus (5:25).

People glorify (*doxazō*) God after Jesus heals a paralytic (5:26).

A crowd glorifies (*doxazō*) God after Jesus raises a widow's son from the dead (7:16).

A woman glorifies (*doxazō*) God after Jesus heals her (13:13).

A leper glorifies (*doxazō*) God after Jesus heals him (17:15).

A leper prostrates himself to give thanks (*eucharisteō*) to Jesus for healing him (17:16).

In a parable told by Jesus, a Pharisee gives thanks (*eucharisteō*) to God that he is not like other people (18:11).

A blind man glorifies (*doxazō*) God after he is healed by Jesus (18:43).

People give praise (*ainos*) to God after Jesus heals a blind man (18:43).

When Jesus enters Jerusalem, a multitude of disciples praise (*aineō*) God for all the mighty works they have seen (19:37).

A centurion glorifies (*doxazō*) God when he witnesses Jesus's death on the cross (23:47).

Jesus's disciples worship (*proskyneō*) him when he ascends into heaven (24:52). (Text uncertain.)

Jesus's disciples bless (*eulogeō*) or praise (*aineō*) God in the temple after the ascension (24:53). (Wording uncertain.)

Also:

Jesus rejects the temptation to worship (*proskyneō*) the devil (4:7–8).

Sayings

Zechariah prophesies that, being delivered from the hands of their enemies, God's people will serve/worship (*latreuō*) God without fear (1:74).

Jesus quotes Scripture to Satan: "Worship [*proskyneō*] the Lord your God, and serve [*latreuō*] only him" (4:8).

After Jesus heals ten lepers, he asks why only one (a foreigner) returns to give glory (*doxa*) to God (17:18).