

## 1 Corinthians 13—King James Version

- <sup>1</sup>Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.
- <sup>2</sup>And though I have *the gift of prophecy*, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
- <sup>3</sup>And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.
- <sup>4</sup>Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,
- <sup>5</sup>Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;  
<sup>6</sup>Rejoiceth not in iniquity, but rejoiceth in the truth;
- <sup>7</sup>Beareth all things, believeth all things, hopeth all things, endureth all things.
- <sup>8</sup>Charity never faileth: but whether *there be prophecies*, they shall fail; whether *there be tongues*, they shall cease; whether *there be knowledge*, it shall vanish away.
- <sup>9</sup>For we know in part, and we prophesy in part.
- <sup>10</sup>But when that which is perfect is come, then that which is in part shall be done away.
- <sup>11</sup>When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
- <sup>12</sup>For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
- <sup>13</sup>And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.