Appendix 2 **Tables**

Table 1: First-Declension Nouns

ἡ χρεία, need; ἡ δόξα, glory; ἡ τιμή, honor; and ὁ προφήτης, prophet

		Si	ngular	
N/V	χρεία	δόξα	τιμή	προφήτης
G	χρείας	δόξης	τιμῆς	προφήτου
D	χρεία	δόξη	τιμῆ	προφήτη
A	χρείαν	δόξαν	τιμήν	προφήτην
		I	Plural	
N/V	χρεῖαι	δόξαι	τιμαί	προφῆται
G	χρειῶν	δοξῶν	τιμῶν	προφητῶν
D	χρείαις	δόξαις	τιμαῖς	προφήταις
A	χρείας	δόξας	τιμάς	προφήτας

TABLE 2: SECOND-DECLENSION NOUNS

ὁ θεός, God; ὁ νόμος, law; ὁ ἄνθρωπος, human being; ὁ οἶκος, house; and τὸ ἔργον, work

			Singular		
N	θεός	νόμος	ἄνθρωπος	οἶκος	ἔργον
G	θεοῦ	νόμου	ἀνθρώπου	οἴκου	ἔργου
D	$\hat{\phi}$ 3 θ	νόμφ	ἀνθρώπῳ	οἴκῳ	ἔργῳ
A	θεόν	νόμον	ἄνθρωπον	οἶκον	ἔργον
V	θεέ	νόμε	ἄνθρωπε	οἶκε	ἔργον

Plural

N	θεοί	νόμοι	ἄνθρωποι	οἶκοι	ἔργα
G	θεῶν	νόμων	ἀνθρώπων	οἴκων	ἔργων
D	θεοῖς	νόμοις	ἀνθρώποις	οἶκοις	ἔργοις
A	θεούς	νόμους	ἀνθρώπους	οἴκους	ἔργα
V	θεοί	νόμοι	ἄνθρωποι	οἶκοι	ἔργα

Table 3: The Article

ò, ἡ, τό, the

	Masculine		Feminine		Neu	Neuter	
	Singular	Plural	Singular	Plural	Singular	Plural	
N	ò	οί	ή	αί	τό	τά	
G	τοῦ	τῶν	τῆς	τῶν	τοῦ	τῶν	
D	$ au\hat{\omega}$	τοῖς	τῆ	ταῖς	$ au\widehat{\mathbf{\phi}}$	τοῖς	
A	τόν	τούς	τήν	τάς	τό	τά	

Table 4: Adjectives

The First- and Second-Declension Adjective ἄγιος, ἁγία, ἄγιον, holy

	Singular			Plural		
	M	F	N	M	F	N
N	ἄγιος	ἁγία	ἄγιον	ἄγιοι	ἄγιαι	ἄγια
G	ἁγίου	ἁγίας	ἁγίου	ἁγίων	ἁγίων	ἁγίων
D	ἁγίῳ	ἁγία	ἁγίῳ	ἁγίοις	ἁγίαις	ἁγίοις
A	ἄγιον	ἁγίαν	ἄγιον	ἁγίους	ἁγίας	ἄγια
V	ἄγιε	ἁγία	ἄγιον	ἄγιοι	ἄγιαι	ἄγια

The First- and Second-Declension Adjective ἄλλος, ἄλλη, ἄλλο, other, another

Singular				Plural		
	M	F	N	M	F	N
N	ἄλλος	ἄλλη	ἄλλο	ἄλλοι	ἄλλαι	ἄλλα
G	ἄλλου	ἄλλης	ἄλλου	ἄλλων	ἄλλων	ἄλλων
D	ἄλλφ	ἄλλη	ἄλλῳ	ἄλλοις	ἄλλαις	ἄλλοις
A	ἄλλον	ἄλλην	ἄλλο	ἄλλους	ἄλλας	ἄλλα
V	ἄλλε	ἄλλn	ἄλλο	ἄλλοι	ἄλλαι	ἄλλα

Third-Declension Adjectives ἀσθενής, -ές, weak (stem = ἀσθενε-)¹

		Singular			Plural	
	M/F	M/F/N	N	M/F		N
N/V	ἀσθενής		ἀσθενές	ἀσθενεῖς (ἀσθενέες)		ἀσθενῆ (ἀσθενέα)
G		ἀσθενοῦς			ἀσθενῶν	
		(ἀσθενέος)			(ἀσθενέων)	
D		ἀσθενεῖ			ἀσθενέσι(ν)	
		(ἀσθενέϊ)				
A	ἀσθενῆ		ἀσθενές	ἀσθενεῖς		ἀσθενῆ
		μείζωι	v, -ov, greater	(stem = μειζ	(ov-)	
		Singular			Plural	
	M/F	M/F/N	N	M/F	M/F/N	N
N/V	μείζων		μείζον	μείζονες		μείζονα
G		μείζονος			μειζόνων	
D		μείζονι			μειζόνοσι	
A	μείζονα		μείζον	μείζονας		μείζονα

Table 5: Interrogative Pronouns, Third-Declension Endings

The interrogative pronoun provides a useful paradigm for memorizing third-declension endings.

τίς, who? which (one)?; τί, what? why?

		Singular			Plural	
	M/F	M/F/N	N	M/F	M/F/N	N
N	τίς		τί	τίνες		τίνα
G		τίνος			τίνων	
D		τίνι			τίσι(ν)	
A	τίνα		τί	τίνας		τίνα

¹The uncontracted forms of this pattern are shown in parentheses.

Table 6: The Verb ε i μ i, I AM

Indicative Mood

	Present		Imperfect		Future	
	Singular	Plural	Singular	Plural	Singular	Plural
1	εἰμί	ἐσμέν	ἤμην	ἦμεν	ἔσομαι	ἐσόμεθα
2	εῗ	ἐστέ	ἦς	ἦτε	ἔση	ἔσεσθε
3	ἐστί(ν)	εἰσί(ν)	η้ν	ἦσαν	ἔσται	ἔσονται

Present Subjunctive				Present Im	perative
	Singular	Plural		Singular	Plural
1	ۿ۫	ὦμεν	2	ἴσθι	ἔστε
2	ทั้ร	ἦτε	3	ἔστω	ἔστωσαν
3	ň	ὦσι			

Infi	nitive	Participle ²		
Present	Future	Present	Future	
εἶναι	ἔσεσθαι	ἄν, οὖσα, ὄν	ἐσόμενος, -η, -ον	

Table 7: Verb Endings, Indicative Mood³

	Primary	y Active	Secondary Active ⁴		
	Singular	Plural	Singular	Plural	
1	-	-μεν	-v (or no ending)	-μεν	
2	-ς	-τε	-ς	-τε	
3	-(v)	$-\sigma\iota(v)$	-(v)	-ν (or -σαν)	

	Primary Mid	ldle/Passive	Secondary Middle/Passive		
	Singular	Plural	Singular	Plural	
1	-μαι	-μεθα	-μην	-μεθα	
2	-σαι (or η)	-σθε	-σο	-σθε	
3	-ται	-νται	-το	-ντο	

 $^{^2}$ The full declension of $\check{\omega}v$ is found on p. 172.

³Please see the full verb chart on the endpapers of this volume.

⁴The one peculiar inclusion to this paradigm is the aorist *passive*.

Table 8: Tense Suffixes, Linking Vowels, and Endings, Indicative Mood

Verbal	Tense	Linking	
Aspect	Suffix	Vowels	Endings
durative	_	o/ϵ^*	primary
durative	_	ο/ε	secondary
unitary	σ	ο/ε*	primary
unitary	σ	$\alpha(\epsilon)$	secondary
resultative	κ	$\alpha(\epsilon)$	primary
resultative	κ	ει	secondary
	Aspect durative durative unitary unitary resultative	Aspect Suffix durative — durative — unitary σ unitary σ resultative κ	Aspect Suffix Vowels durative — $o/ε^*$ durative — $o/ε$ unitary $σ$ $o/ε^*$ unitary $σ$ $α(ε)$ resultative $κ$ $α(ε)$

^{* 1}st singular: o \rightarrow w; 2d, 3d sg.: ϵ \rightarrow $\epsilon\iota$; 3d pl.: o \rightarrow ov.

Table 9: Contract Verb Suffixes When Contracted

Primary Endings with Linking Vowels

	Pres. Act. Indic.			Pres. Mid./Pass. Indic.			
	α	ε	0		α	ε	0
ω	ŵ	ŵ	ŵ	ομαι	ῶμαι	οῦμαι	οῦμαι
εις	ĝς	εῖς	οῖς	n	ĝα	ĥ	οî
ει	ĉ	εί	οî	εται	ᾶται	είται	οῦται
ομεν	ῶμεν	οῦμεν	οῦμεν	ομεθα	ώμεθα	ούμεθα	ούμεθα
ετε	âτε	εῖτε	οῦτε	εσθε	ασθε	εῖσθε	οῦσθε
ουσι	ῶσι	οῦσι	οῦσι	ονται	ῶνται	οῦνται	οῦνται

Secondary Endings with Linking Vowels

	Impf. Act. Indic.				Impf. Mid./Pass. Indic.		
	α	ε	0		α	3	0
ον	ων	ουν	ουν	ομην	ῶμην	ούμην	ούμην
ες	ας	εις	ους	ov	ŵ	οû	οῦ
ε	α	ει	ου	ετο	âτο	εῖτο	οῦτο
ομεν	ῶμεν	οῦμεν	οῦμεν	όμεθα	ώμεθα	ούμεθα	ούμεθα
ετε	âτε	εῖτε	οῦτε	εσθε	ασθε	εῖσθε	οῦσθε
oν	ων	ουν	ουν	οντο	ῶντο	οῦντο	οῦντο

TABLE 10: VERB CONTRACTION CHART

	α	α/αι	ε	ει	η	n	0	oı	ου	ω	φ
α	α	q	α	ά	α	ά	ω	φ	ω	ω	φ
3	η	n	ει	ει	η	η	ου	οι	ου	ω	φ
0	ω	φ	ου	Οl	ω	οι/φ	ου	Οl	ου	ω	φ

TABLE 11: CONDITIONAL SENTENCES

Туре	Protasis ("if" clause)	Apodosis (main clause)	Examples
First Class Condition: assumed to be real, although it may not be	εἰ (rarely ἐάν) + any tense of the indicative mood	any tense of the indicative; subjunctive or imperative may occur	Matt 12:27–28; Rom 6:8; 1 Cor 15:1–5; Gal 5:25
Second Class Condition: assumed to be unreal or contrary to fact	εἰ + a past tense of the indicative	only past tenses, often with α̃ν, indicating contingency	John 15:19, 22; Acts 26:32; 1 Cor 2:8
Third Class Condition: Future More Probable	ἐάν + subjunctive (present or aorist)	present or future indicative; sometimes the imperative	Matt 12:29; John 8:52; Acts 27:31; 1 Cor 4:15; 1 John 5:16
Fourth Class Condition: Future Less Probable	εἰ + optative mood	$\tilde{\alpha}\nu$ + optative mood	Luke 1:62; Acts 27:39; 17:27

TABLE 12: SOME COMMON IRREGULAR VERBS
In Their Six Principal Parts—Plus the Imperfect Active

	εἰμί	ἔρχομαι	λαμβάνω	λέγω
		Pre	sent Active	
1S	εἰμί	ἔρχομαι	λαμβάνω	λέγω
2S	εῗ	ἔρχῃ	λαμβάνεις	λέγεις
3S	ἐστί(ν)	ἔρχεται	λαμβάνει	λέγει
1P	ἐσμέν	ἐρχόμεθα	λαμβάνομεν	λέγομεν
2P	ἐστε	ἔρχεσθε	λαμβάνετε	λέγετε
3P	εἰσί(ν)	ἔρχονται	λαμβάνουσι(ν)	λέγουσι(ν)

Imperfect Active

1S	ἦμην	ἠρχόμην	ἐλάμβανον	ἔλεγον
2S	ἦς	ἤρχου	ἐλάμβανες	ἔλεγες
3S	ἦν	ἤρχετο	ἐλάμβανε(ν)	ἔλεγε(ν)
1P	ἦμεν	ἠρχόμεθα	_έ λαμβάνομεν	ἐλέγομεν
2P	ἦτε	ἤρχεσθε	_έ λαμβάνετε	ἐλέγετε
3P	ἦσαν	ἤρχοντο	_έ λάμβανον	ἔλεγον

Future Active

1S	ἔσομαι	ἐλεύσομαι	λήμψομαι	ἐρῶ
2S	ἔση	ἐλεύση	λήμψη	ἐρεῖς
3S	ἔσται	έλεύσεται	λήμψεται	ἐρεῖ
1P	ἐσόμεθα	έλευσόμεθα	λημψόμεθα	ἐροῦμεν
2P	ἔσεσθε	έλεύσεσ θ ε	λήμψεσθε	ἐρεῖτε
3P	ἔσονται	έλεύσονται	λήμινονται	έροῦσι(ν)

Aorist Active

1S	 ἦλθον	ἔλαβον	εἶπον (-α)
2S	 ἦλθες	<i>ἔλαβε</i> ς	εἶπες
3S	 $\mathring{\eta}\lambda\theta$ ε (ν)	ἔλαβε(ν)	$\epsilon \hat{i}\pi \epsilon(v)$
1P	 ἦλθομεν	ἐλάβομεν	εἶπομεν
2P	 ἦλθετε	ἐλάβετε	εἶπετε
3P	 ἦλθον	ἔλαβον	εἶπον (-αν)

Perfect Active

1S	 ἐλήλυθ α	εἴληφα	εἴρηκα
2S	 ἐλήλυθας	εἴληφας (-ες)	εἴρηκας
3S	 ἐλήλυθε(ν)	εἴληφε(ν)	εἴρηκε(ν)
1P	 έληλύθαμε <i>ν</i>	εἰλήφαμεν	εἰρήκαμεν
2P	 ἐληλύθατε	εἰλήφατε	εἰρήκατε
3P	 ἐληλύθασι(ν)	εἰλήφασι(ν)	εἰρήκασιν (-καν)

3P -

Perfect Middle/Passive

1S	 	εἴλημμαι	εἴρημαι
2S	 	εἴλημψαι	εἴρησαι
3S	 	εἴληπται	εἴρηται
1P	 	εἰλήμμεθα	εἰρήμεθα
2P	 	εἴλημφθε	εἴρησθε
3P	 	εἰλημμένοι εἰσί(ν)	εἶρηνται
		Aorist Passive	
1S	 	ἐλήμφην	ἐρρέθην (ἐρρή-)
2S	 	ἐλήμφης	ἐρρέθης
3S	 	ἐλήμφη	ἐρρέθη
1P	 	ἐλήμφημεν	ἐρρέθημε ν
2P	 	ἐλήμ φητε	ἐρρέθητε

ἐλήμφην ἐρρέθην

Appendix 3 **Greek-English Vocabulary**

This listing includes all terms introduced in the vocabularies.¹ Numbers after Greek words refer to the chapter where the words are introduced. Basic English glosses or equivalents, which are in bold italics, may be used by the student in translation. Most, but not all, of these glosses are given in the chapters. Single brackets enclose a sampling of the *meaning* of the word, or its *functional usage*. When the word is used in an utterance or a sentence, it is contributing this meaning or something close to it. The symbol ~ means "pertaining to." (Some glosses represent uses in Greek texts that are outside the GNT but contemporary with it.)

A

ἀγαθός, -ή, -όν (5) **good** [~ meeting a high standard of quality, worth, or merit] ἀγαπάω (17) **I love, cherish** [to have warm regard for another; to express love] ἀγάπη, -ης, ἡ (6) **love** [~ the quality of high regard for another]

ἀγαπητός, -ή, -όν (8) *beloved, dear, only* [~ one who is in a special relationship with another; one who is much loved]

ἄγγελος, -ου, ὁ (5) angel, messenger [~ one who is a messenger: human; heavenly] ἄγιος, -α, -ου (5) holy, sacred, pure [~ being dedicated or consecrated to the service of God]

ἀγοράζω (11) *I buy, redeem, purchase* [to acquire things in exchange for money] ἀγρός, -οῦ, ὁ (24) *field* [~ open country; used for farming]

ἄγω (4, 11) *I lead, bring, guide, take* [to direct movement of an object from one position to another]

ἀδελφός, -οῦ, o (5) *brother* [~ a male: from the same womb; in terms of close affinity]

¹Instructors will recognize that in the production of these brief reports on individual words, the authors are particularly indebted to two contemporary works: Walter Bauer, Frederick W. Danker, William F. Arndt, and F. Wilbur Gingrich, *A Greek-English Lexicon of the New Testament and other Early Christian Literature* (3d ed.; Chicago: University of Chicago Press, 2000); and Johannes P. Louw and Eugene A. Nida, eds., *Greek-English Lexicon of the New Testament: Based on Semantic Domains* (2 vols.; 2d ed.; New York: United Bible Societies, 1989). In the interest of brevity, however, the definitions and potential glosses in this word list are not complete, and reference to lexica such as the above will still be helpful for an accurate, contextual translation.

αἴρω (20) *I lift, take, pick up, take away, carry* [to lift up and carry away]

αἰτέω (19) *I ask, ask for, request* [to ask for, with a claim on receipt of an answer]

αἰών, αἰῶνος, δ (15) *eternity, age, period* [a long period of time; a segment of time as a unit of history]

αἰώνιος, -ον (12) *eternal* [~ a long period of time; unending]

ἀκάθαρτος, -ων (22) *unclean* [~ being ritually or morally unacceptable; that which cannot be in contact with God]

ἀκολουθέω (19) *I follow, accompany, obey* [to come or go behind someone; comply with]

ἀκούω (4, 11) *I hear, listen (to)* [to have or exercise the faculty of hearing]

ἀλήθεια, -ας, ἡ (6) truth [~ the content of what is true and thus in accordance with what actually happened]

ἀληθής (masc./fem.), -ές (neut.) (16) *true, truthful, honest* [~ being truthful and honest; real; in accordance with fact]

ἀλλά (6) *but, yet, rather* [a marker of emphatic contrast]

ἀλλήλων, -οις, -ους (13) *of/to/for one another* [reciprocal reference between entities]

αλλος, -η, -ο (5) *other, another* [~ that which is different in kind or class from all other entities]

αμα (25) (adv) *at the same time*; (prep. + dat.) *together with* [a marker of simultaneous occurrence; association]

δμαρτάνω (11) Isin, do wrong [to act contrary to the will and law of God]

άμαρτία, $-\alpha \varsigma$, $\dot{\eta}$ (6) *sin, guilt* [~ a departure from either human or divine ethical standards; a destructive evil power]

άμαρτωλός, -όν (22) *sinful*; as a masc. noun: *sinner* [~ behavior that falls short of moral standards]

ἀμήν (9) so let it be, amen, truly [strong affirmation of what is declared]

 $\mbox{\'a} \nu$ (10) [untranslated postpositive whose presence in a clause introduces an element of contingency]

ἀναβαίνω (17) I go up, come up, ascend [to move upward]

ἀναγινώσκω (11) $\it I read$ [to read something that is written, normally aloud]

ἀνάστασις, -εως, ἡ (15) resurrection [~ a return to life after having once died]

ἄνεμος, -ου, δ (24) **wind** [air in rapid movement]

ἀνήρ, ἀνδρός, ὁ (15) *man, husband* [an adult human male; a man married to a woman]

ἄνθρωπος, -ου, ὁ (5) *human being, person, man* [a human being, normally adult] ἀνίστημι (18) *I raise, raise up; rise, stand up* [to cause someone to stand up; to cause someone to live again after having once died]

- ἀνοίγω (4, 11) *I open* [to cause something to be open]
- ἀντί (9) (prep. + gen.) *instead of, in place of* [a marker of an alternative serving as a contrast]
- ἄξιος, $-\alpha$, $-\infty$ (22) *worthy* [~ having a high degree of comparable worth]
- ἀπαγγέλλω (17) *I report, announce, proclaim* [to give an account of something; make something known]
- ἄπας, ἄπασα, ἄπαν (16) *whole, all, everybody* [the totality of a mass or object]
- ἀπέρχομαι (13) *I go away, depart* [to move away from a reference point]
- από (9) (prep. + gen.) *from* [a marker of dissociation]
- ἀποδίδωμι (18) I give away, pay, return, give back [to meet a contractual or other obligation; restore to an original owner]
- ἀποθνήσκω (11, 12) *I die* [to cease to have vital functions, whether at an earthly or at a transcendent level]
- ἀποκρίνομαι (13) *I answer, reply* [to respond to a question asking for information]
- ἀποκτείνω (or ἀποκτέννω) (17) *I kill* [to cause someone's death by violent means]
- ἀπόλλυμι (18) *I ruin, destroy, lose*; mid./pass.: *I perish, die, am ruined* [to destroy or cause the destruction of persons, objects]
- ἀπολύω (9) I release, let go, set free, dismiss, send away [to grant acquittal; permit someone to leave; dissolve a marriage]
- ἀποστέλλω (17) *I send away, send out* [to cause someone to depart]
- ἀπόστολος, -ου, δ (10) **apostle** [~ someone who is a special messenger]
- ἄπτω (12) *I light, kindle*; mid.: *I touch, take hold of* [to cause to burn; ~ sensory experience of physical touch, which can be intimate, ritual, or injurious]
- ἄρα (23) so, then, consequently [a marker of result as an inference from what preceded]
- ἀρνέομαι (20) I deny, repudiate [to say that one does not know about or is in any way related to a person or event]
- ἀρνίον, -ου, τό (24) *lamb* [~ a sheep of any age]
- ἄρτι (21) *now, just now* [a point of time simultaneous with the event of the discourse itself]
- ἄρτος, -ου, δ (9) **bread, loaf** [~ a baked cereal grain product, relatively small and usually round
- $\mathring{\alpha}$ ρχή, η̂ς, $\mathring{\eta}$ (12) **beginning, ruler** [~ a point of time at the beginning of a duration; one who rules or governs]
- ἀρχιερεύς, -έως, δ (15) *high priest* [a principal priest, belonging to one of the high-priestly families
- ἄρχομαι (23) *I begin* [to initiate an action]; act. ἄρχω: I rule
- ἄρχων, ἄρχοντος, ὁ (15) *ruler* [one who rules or governs; a supernatural power having some role in controlling the destiny and activities of human beings]
- ἀσθενέω (19) *I am weak, sick* [to be in a state of weakness or sickness]
- ἀσπάζομαι (13) *I greet, welcome* [to hospitably recognize another]

- αὐτός, -ή, -ό (7) *he, she, it* [personal pronoun]; -*self* [predicate position: a marker of intensification]; *same*, *very* [attributive position: a marker of emphasis; ~ that which is identical to something; a reference to a definite person]
- ἀφίημι (18) *I send away, cancel, pardon, forgive, leave, allow, let* [to cause a person to leave a place; to let something be put behind]
- ἄχρι (or ἄχρις) (9) (prep. + gen.) *as far as, until* [a marker of extent of time up to a point]

B

- βάλλω (17) *I throw, put, place* [to cause to move from one location to another]
- βαπτίζω (4, 12) *I wash, baptize* [to wash with a view to making things physically clean or ritually pure or acceptable]
- βασιλεία, -ας, ἡ (6) *kingdom, realm, reign* [~ the act of ruling; territory ruled by a king]
- βασιλεύς, -έως, δ (15) \emph{king} [~ one who has absolute authority within a given area]
- βιβλίον, -ου, τό (24) **book, scroll, document** [~ brief message or long composition]
- βλασφημέω (19) *I blaspheme, slander, revile* [to speak in a disrespectful way so as to hurt someone's reputation]
- βλέπω (4, 12) *I see* [to see in the sense of taking notice of or becoming aware of something; ~ a form of sensory perception or mental awareness]
- βούλομαι (23) *I wish, am willing, desire, plan* [to desire to have something with the implication of a plan of action]

Г

- $\gamma \acute{\alpha} \rho$ (7) *for, then* [a marker of cause, reason, clarification, or inference]
- γέ (22) *indeed, at least, really, even* [a marker of relatively weak emphasis]
- γενεά, -ας, $\hat{\eta}$ (24) *generation, age* [~ a group or class of people living at the same time, having shared interests; a period of time]
- γεννάω (17) *I beget, bear, produce* [to become the parent of; to give birth to; ~ the beginning of a state of being]
- γένος, -ους, τό (16) *race, descendants* [~ a small or large group with common ancestry]
- $\gamma \hat{\eta}$, $-\hat{\eta} \varsigma$, $\hat{\eta}$ (6) *earth*, *ground* [~ the surface of the earth as the dwelling place of humanity]
- γίνομαι (13) *I come to be, become, happen* [to come into existence by birth, creation, or circumstance]
- γινώσκω (4, 12) *I know, learn, perceive* [to possess or acquire information about; to be aware of or grasp the significance of something; to have personal, experiential knowledge of someone or something]
- γλῶσσα, -ης, ἡ (6) *tongue, language* [a part of the body; a language; a distinct form of a language]

- γραμματεύς, -έως, ὁ (15) scribe, expert in the law, scholar [~ one who through education has special functions with respect to documents or other disciplines
- $\gamma \rho \alpha \phi \dot{\eta}$, - $\dot{\eta}$ ς, $\dot{\eta}$ (9) writing, scripture [~ something that is written; a sacred passage or collection of texts]
- γ ράφω (4, 12) *I write* [to compose something, express thought or occurrence in writing]
- γυνή, γυναικός, ή (15) woman, wife [an adult female person of marriageable age; a woman married to a man]

Δ

- δαιμόνιον, -ου, τό (7) *spirit, demon, power* [~ spiritual being of median status between human and divine; an evil supernatural being or spirit]
- $\delta \varepsilon$ (7) **but, and, now, then** [a marker of contrast or relation; linking narrative segments
- δεῖ (23) *it is necessary, one must, one ought* [\sim something that should or must necessarily happen]
- δείκνυμι (δεικνύω) (18) *I show, point out, display* [to explain the character or significance of something by one of the senses; to prove or make clear by evidence]
- δεξιός, $-\alpha$, $-\delta v$ (12) **right;** as a fem. noun: **right hand** [a part of the body; \sim being to the right of some point of reference (used metaphorically in idioms for power or honor)]
- δεύτερος, $-\alpha$, $-\alpha v$ (22) **second** [after the first in a series; next in a sequence]
- δέχομαι (13) *I receive*, *take*, *welcome* [to receive or take something offered by another; to receive someone or something cordially]
- δέω (19) *I tie, bind, chain, restrict, imprison, compel* [~ the tying, binding, or restricting of something or someone, hence the control of them]
- διά (10) (prep. + gen.) through; (+ acc.) on account of, because of, on behalf of [a marker of intermediate agency, instrument, or benefaction
- διὰ τοῦτο (23) *for this reason, therefore* [idiom expressing reality or a potentiality based on inference from another reality
- διάβολος, -ον (18) *slanderous*; as a masc. noun: *slanderer, devil* [~ engagement in slander; the devil
- διαθήκη, -ης, - $\dot{\eta}$ (24) covenant, will, contract, testament [~ an agreement between two persons specifying responsibilities and benefits; a last will and testament
- διακονέω (19) I wait upon, serve, care for [to assist, help, or serve in often menial tasks
- διακονία, -ας, $\dot{\eta}$ (24) waiting upon, service, ministry [~ the role or position of serving; procedure for caring for people's needs]
- διδάσκαλος, -ου, δ (10) teacher [~ one who provides instruction; title of respect (Heb. rabbi)]
- διδάσκω (4, 12) *I teach* [to provide instruction]

δίδωμι (18) *I give, yield, hand over, give up* [to give, provide, or dedicate something]

διέρχομαι (13) *I go, pass through* [to move within or through an area]

δίκαιος, - α , - α , - α , (6) *righteous, just, right* [~ being in a right relation with God, the law, or social standards]

δικαιοσύνη, -ης, $\dot{\eta}$ (7) *righteousness, justice* [~ doing what God requires; observances of one's religion; acts of piety required by one's religion]

δικαιόω (17) *I justify, pronounce righteous, vindicate* [to cause someone to be in a right relation with someone else; to demonstrate that something is right; to acquit, set free, remove guilt]

διό (23) *therefore, for this reason* [an emphatic marker of result (inferential conjunction)]

διώκω (11, 12) *I pursue; persecute* [to chase in order to catch up with; to organize a program to oppress and harass people]

δοκέω (19) *I think, believe, suppose, choose; seem* [to consider as probable; to be disposed to some desire or intent; to select or prefer something]

δόξα, -ης, $\dot{\eta}$ (6) *glory, splendor; honor, fame, reputation* [~ the condition of being bright, radiant, or shining; one's good reputation through honor]

δοξάζω (8, 12) *I glorify, praise, honor, exalt* [to attribute high status to someone by honoring; to cause someone to have greatness by exalting that person]

δοῦλος, -ου, δ (7) *slave, servant* [a slave in the sense of becoming the property of another]

δύναμαι (23) *I can, am able* [to be able to do something]

δύναμις, -εως, $\dot{\eta}$ (15) *power, might; ability* [the mere ability to do something; the power to do an extraordinary deed; a powerful ruler; a supernatural ruler]

δυνατός, -ή, -όν (22) $\it capable, powerful, possible [~ being capable or possible]$

δύο (16) *two* [~ the quantity "two"]

δώδεκα (22) $\it twelve$ [~ the quantity "twelve"]

δῶρον, -ου, τό (7) $\emph{gift, gift box}$ [~ that which is given; that which holds a gift]

\mathbf{E}

έάν (22) \emph{if} [a marker of condition, with the inference of reduced probability]

έαυτοῦ, -ῆς, -οῦ (8) of himself, of herself, of itself [a reflexive reference to a person or thing]

ἐγγίζω (11, 12) *I come near, approach* [to move nearer to a reference point; the occurrence of a point of time close to a subsequent point of time]

ἐγγύς (21) *near* [a position close to another position; ~ being in close proximity, spatial, temporal, numeral, or relational]

ἐγείρω (20) *I wake, raise or raise up, rise* [to cause to wake up, stand up, or come alive]

έγώ, ἐμοῦ (7) I [first-person singular pronoun; a reference to the speaker]

- ἔθνος, ἔθνους, τό (16) nation, a people, tribe; pl.: Gentiles, unbelievers [group of people united by kinship, culture, or common religious tradition; ~ a group of people foreign to one's group
- εἰ (6) *if, whether* [a marker of condition, existing in fact or hypothetical]
- εἰμί (5, 12) *I am, exist* [to possess certain characteristics; to be identical with]
- εἰρήνη, -ης, ἡ (7) **peace** [~ a state of concord, well-being]
- εἰς (9) (prep. + acc.) into, in, toward, for, in order to, until [extension toward a goal; location in, on, or toward something; a marker of intent]
- εἷς, μ ία, ἕν (16) **one** [~ the quantity "one"]
- εἰσέρχομαι (13) *I enter, come into, go into* [to enter into an event, a space, or a state
- ἐκ (ἐξ before an initial vowel) (9) (prep. + gen.) out of, from, with, by, because of [extension from an area; a marker of origin, cause, motive, reason, means, or instrument
- ἕκαστος, -η, -ον (8) *each*, *every* [~ each one of a totality in a distributive sense] ἐκβάλλω (9, 12) *I throw out, send out, drive out, expel* [to force to leave; to cause to go]
- ἐκεῖ (21) there, in that place, to that place [a position relatively far from the speaker or writer]
- ἐκεῖνος, -η, -o (8) *that* [~ an entity mentioned as relatively remote in a discourse's setting]
- ἐκκλησία, -ας, ἡ (7) *church, assembly* [a gathering of people: legislative; social; religious]
- ἐκπορεύομαι (13) *I go out* [to move from one area to another; to come forth from] έλεέω (19) I have mercy, pity [to show kindness or concern for someone in great need]
- ἐλπίζω (11, 12) *I hope, look forward to* [to look forward to something good and beneficial, confident of it happening]
- $\dot{\epsilon}\lambda\pi$ ίς, $\dot{\epsilon}\lambda\pi$ ίδος, $\dot{\eta}$ (15) *hope* [that which is hoped for; the basis for hope]
- ἐμαυτοῦ, -ῆς (8) *of myself* [a reflexive reference to the first person singular]
- $\mathring{\epsilon}$ μός, $-\dot{\eta}$, $-\acute{o}\nu$ (12) *my*, *mine*, *of me* [possessive, pertaining to the speaker]
- ἔμπροσθεν (23) (prep. + gen.) in front of, before; (+ acc.) in front of, ahead [a marker of position in front of or an on the front of an object]
- έν (9) (prep. + dat.) in, among, with, because of, during [a marker of position, condition, association, cause, means, agency, circumstance, or duration]
- ἐντολή, -ῆς, ἡ (9) commandment, order [~ that which is authoritatively commanded]
- ένώπιον (9) (prep. + gen.) *before* [~ a position in front of an object]
- ἐξέρχομαι (13) *I come out, go out, cease to exist* [to move out of an enclosed area; to go out of existence]
- ἔξεστι(v) (23) it is permitted, is possible, is proper, is lawful [to be authorized for the doing of something; to mark an event as being possible; to be obligatory]

- ἐξουσία, -ας, ἡ (7) *power, authority* [~ the right to control or govern; the domain of one's authority; one who has the right to rule]
- ἔξω (9) (adv.; prep + gen.) *outside* [~ a position beyond an enclosure or boundary] ἐπαγγελία, -ας, ἡ (12) *promise, agreement* [~ the content of what is promised; the content of one's agreement]
- ἐπερωτάω (17) *I ask* [to ask for information; to make a request]
- ἐπί (12) (prep. + gen.) *on, over*; (+ dat.) *on the basis of, at*; (+ acc.) *on, at, to, to-ward* [a marker of location, movement, or basis]
- ἐπιγινώσκω (11, 12) *I come to know, learn, recognize* [to have or gain information about]
- ἐπιθυμία, ας, ἡ (24) *desire, passion, longing, craving, lust* [~ an eager desire for something; a desire for something forbidden or morally wrong]
- ἐπικαλέω (17) *I call, name, invoke, appeal to* [to call someone something; to name something; to call upon someone for something]
- ἐπιστρέφω (11, 12) *I return, turn around, turn back* [to return to a previous point, to turn around, to change one's mind or actions]
- ἐπιτίθημι (18) *I lay upon, put upon* [to place something on something (can be a forceful act)]
- ἐπιτιμάω (20) *I rebuke, reprove, warn* [to express strong disapproval of someone] ἑπτά (22) *seven* [~ the quantity "seven"]
- ἐργάζομαι (13) *I work, do, accomplish* [to engage in activity requiring effort]
- ἔργον, -ου, τό (5) *work, deed* [~ that which is done, with focus upon the effort involved]
- ἔρημος, -ον (6) desolate, empty, deserted, forsaken; as fem. noun ἔρημος, -ου, ἡ: wilderness, desert [an uninhabited region; a state of isolation]
- ἔρχομαι (13) *I come, go* [to move from one place to another]

- ἔσχατος, -η, -ον (6) last [~ being last in a series; being lowest of status or rank]
- ἕτερος, $-\alpha$, $-\infty$ (6) *other* [~ that which is different in kind or class]
- ἔτι (10) *still, yet; in addition; nevertheless* [~ continuance, extension of time up to and beyond a point, number; a marker of contrast: something different than expected]
- ἔτος, ἔτους, τό (16) *year* [~ a unit of time including a full cycle of seasons]
- εὖαγγελίζω (8, 14) *I evangelize, proclaim the gospel, announce good news* [to communicate good news about something]
- εὖαγγέλιον, -ου, τό (5) **gospel** [~ the content of good news; oral report of good news]
- εὐθύς, εὐθέως (21) *immediately, at once, then* [point of time immediately subsequent to previous point of time]
- εὐλογέω (19) *I bless, praise, speak well of* [to speak favorably; to ask God to show favor]

- εύρίσκω (4, 14) *I find, discover*; mid.: *attain, obtain* [to come upon something (spatially or mentally)]
- εὐχαριστέω (19) *I give thanks, am thankful* [to express the feeling of gratitude] ἐχθρός, -ά, -όν (22) *hated, hating*; as a noun: *enemy* [~ being at enmity with someone
- ἔχω (4, 14) *I have* [to have or possess objects, opinions, personal relations, or experiences]
- ἕως (9) (prep. + gen.) *until, as long as, while, as far as, to* [a marker denoting a period of time subsequent or contemporaneous; of limit reached]

\mathbf{Z}

 $\zeta \acute{\alpha} \omega$ (17) *I live* [to be alive physically, spiritually; to behave]

ζητέω (17) *I seek, look for, strive for, demand* [to try to find something, someone, information]

 $\zeta \omega \dot{\eta}$, $-\hat{\eta} \zeta$, $\dot{\eta}$ (6) *life* [~ life in the physical or spiritual sense]

H

 $\hat{\eta}$ (fem.) (6) *the* [reference to an entity, event, or state identified by the context]

 $\mathring{\eta}$ (22, 23) or; than [a marker of an alternative; of comparison]

 $\mathring{\eta}$ (fem.) (7) **who, which, what** [a relative reference to an entity, event, or state]

 $\mathring{\eta}$ δη (21) now, already, by this time [~ point in time prior to another point in time with an implication of completion]

ἥλιος, -ου, ὁ (24) **sun** [a heavenly body marking the beginning and ending of a day

ἡμεῖς, ἡμῶν (7) **we** [first-person plural pronoun]

ἡμέρα, -ας, ἡ (6) day [~ a period of time between sunrise and sunset; or between sunset and sunset (i.e., 24 hours)]

Θ

θάλασσα, -ης, $\dot{η}$ (6) *sea, lake* [~ a relatively large body of water]

θάνατος, -ου, δ (9) **death** [~ the end of life: physical or spiritual]

θαυμάζω (11, 14) I marvel, wonder at, am amazed, am astonished [to wonder at, marvel at, or be disturbed by something]

θέλημα, θελήματος, τό (16) will, wish, desire [~ that which is desired or wished for]

θέλω (23) *I wish*, want, will [to have a desire for something; to purpose]

θεός, -οῦ, ὁ (5) God, god, deity [the one supreme supernatural being; a transcendent being with power to influence or control human affairs; an immortal

θεραπεύω (11, 14) *I heal, care for, serve* [to render service to someone; to cause to regain health]

θεωρέω (19) *I behold, look at, perceive* [to observe something that is rather unusual or interesting; to observe with perception or understanding]

- θηρίον, -ου, τό (24) *wild beast* [~ any living creature (mostly wild) other than human; a "beastly" human]
- θλίψις, -εως, $\dot{\eta}$ (15) *tribulation, affliction* [~ pressure; trouble that causes suffering]
- θρόνος, -ου, ὁ (10) *chair, seat, throne; dominion; ruler* [~ the chair upon which a ruler sits; the domain of an authority; the one sitting]
- θύρα, $-\alpha \varsigma$, $\dot{\eta}$ (24) *door, entrance* [~ a passage for entering a structure]

I

- ἴδιος, $-\alpha$, -ov (6) *one's own* [~ being the exclusive property of someone or uniquely related to someone]
- ἰδού (18) Look! See! Behold! [a prompter of attention; a marker of emphasis]
- ίερεύς, -έως, ὁ (15) **priest** [~ a religious leader who performs sacrificial rituals for others]
- iερόν, -oῦ, τό (5) *temple* [~ a temple or sanctuary and the surrounding consecrated area]
- Ἰησοῦς, -οῦ, ὁ (6) *Jesus* [personal name]
- ίκανός, -ή, -όν (22) *sufficient, able, considerable, worthy* [~ sufficiency in degree; meeting a standard; a large degree]
- ίμάτιον, -ου, τό (13) garment [~ any kind of clothing]
- $iv\alpha$ (22) in order that, that [a marker to denote purpose, aim, or goal]
- 'Ιουδαῖος, -α, -ον (8) *Jewish*, *Judean* [~ Judea]; as a noun: Jew, Judean [one who adheres to the Mosaic tradition and/or comes from the province of Judea]
- ἴστημι (18) *I put, place, set; stand, appear, stand still* [to cause to be in a place] Ἰωά $\nu(\nu)$ ης, -ον, ὁ (6) *John* [personal name]

K

- καθαρίζω (11, 14) *I cleanse* [to cause something to become clean; to heal; to purify]
- κάθημαι (13) *I sit, stay, reside* [to be in a seated position; to remain in a place]
- καθίζω (11, 14) *I seat, sit* [to be in a seated position; take a seated position]
- καθώς (10) *just as, as, to the degree that* [a marker of comparison or degree]
- καί (6) *and, even, also* [a marker of connections, coordinate relations, emphasis, or additions]
- καί . . . καί (6) both . . . and; not only . . . but also
- καινός, -ή, -όν (22) new [~ being in existence a short time]
- καιρός, -0 $\hat{0}$, $\hat{0}$ (13) *time, period, season* [~ a particular moment in time; a period of time]
- κακός, -ή, -όν (22) *bad, evil* [~ being bad with implications of being harmful or damaging]
- καλέω (17) *I call, name, invite, summon* [to identify by name or attribute; to request the presence of someone]
- καλός, -ή, -όν (5) beautiful, good [~ being attractive; a positive moral quality]

- καλῶς (21) well, beautifully [~ meeting high standards, high expectations]
- καρδία, -ας, $\dot{\eta}$ (6) **heart** [an organ of the body (not in the NT); causative source of one's psychological, inner life, especially thoughts]
- καρπός, $-\circ \hat{v}$, δ (10) *fruit* [~ that which is produced or harvested: of crops or plants; of wombs; of actions]
- κατά (10) (prep. + gen.) down from, against; (+ acc.) according to, throughout, during [a marker of extension or orientation in space or location, normally lower; norm of similarity in relationship; temporal aspect
- καταβαίνω (17) *I go down, come down, descend* [to move downward]
- κατοικέω (19) *I inhabit, dwell, live* [to live in a locality]
- καυχάομαι (20) I boast, glory, pride myself in [to take pride in something; boast about something]
- κεφαλή, -η̂ς, $\dot{\eta}$ (9) **head** [~ a part of the body having brain, eyes, etc.; a being of high status
- κηρύσσω (4, 14) *I announce, preach, proclaim* [to make: public official announcements; religious announcements]
- κλαίω (11, 14) *I weep, cry out* [to weep or cry out from grief or sorrow, with emphasis upon intensity]
- κόσμος, -ου, ὁ (5) *cosmos, world* [~ the visible universe as an ordered structure; the earth as a human dwelling place; the system of practices and behaviors associated with humans, but not necessarily of God
- κράζω (8, 14) *I cry out, call out* [to cry out loudly]
- κρατέω (19) I grasp, take into my possession, control, seize, hold [to take control of something, hold with one's hands; to grasp, restrain, or adhere strongly to something
- κρίνω (17) I judge, consider, decide, select, separate [to evaluate something, hence to judge, decide, or choose
- κρίσις, -εως, ἡ (15) **judgment** [~ the legal process of judgment; a board of judges; administration of what is right and just]
- κύριος, -ου, ὁ (5) *lord, master* [one who is in charge as owner or possessor; in a position of authority]

- λαλέω (17) *I speak, give forth a sound* [to speak or talk; make a sound]
- λαμβάνω (11, 14) *I take, receive, choose* [to take hold of something; acquire possession of; select or choose something]
- $\lambda\alpha\delta\varsigma$, $-\delta$, δ (7) *people* [~ a large group of people: a people; a nation; the people of God; the common people]
- λέγω (4, 14) *I say, speak, tell, express with words* [to express oneself orally or in written form]
- λείπω (11, 14) *I leave*; *lack* [to leave behind; to lack something that is necessary] λ ίθος, -ου, δ (10) **stone** [~ a piece of rock whether shaped or natural, large or
 - small

- λογίζομαι (13) *I reckon, consider, count* [to calculate logically or mathematically; to think and have an opinion about something]
- λόγος, -ου, ὁ (5) **word, reason** [~ a verbal communication; a reckoning or accounting] λ οιπός, -ή, -όν (6) **remaining,** [the] rest, other ([τὸ] λ οιπόν, finally) [~ the part of a whole that remains]
- λύω (4, 14) *I loose, untie, release, set free, abolish* [to untie something that is tied; to set free something that is constrained; to destroy something]

M

- $\mu\alpha\theta$ ητής, -οῦ, ὁ (6) *disciple, student, follower* [~ one who learns from another who is a teacher]
- μακάριος, -α, -ον (6) *happy, blessed* [~ being happy, fortunate, or privileged because of circumstances]
- μαλλον (23) *more, rather* [~ a degree that surpasses in some manner; marker of an alternative to something]
- μαρτυρέω (19) *I bear witness, confirm, testify* [to confirm something based upon experience]
- μαρτυρία, -ας, $\dot{\eta}$ (24) *testimony, evidence* [~ a confirmation of something on the basis of knowledge or experience]
- μάρτυς, μάρτυρος, δ (15) *witness* [one who testifies, especially in court]
- μέγας, μεγάλη, μέγα (16) *great, large* [~ above average in size, quantity, intensity, or importance]
- μείζων, -ον (23) *larger, greater* [comparative of μέγας; a degree that surpasses a point on a scale of extent]
- μέλλω (23) *I am about to, am on the point of; must, am destined; intend, propose* [to occur at a future point in time subsequent to another event; to be inevitable or destined; denoting an intended action]
- μέλος, μέλους, τό (16) *member, part, limb* [~ a part of the human body; a part of a larger unit]
- μέν (22) *on the one hand, in fact, indeed* [a marker of: correlation, linkage in discourse, contrast, or mild emphasis]
- μέν...δέ (22) on the one hand... on the other hand [markers of contrast (not always translated)]
- μένω (17) *I remain, stay, abide; wait for* [to remain in the same place; for a period of time; in the same condition]
- μέρος, μέρους, τό (16) *part* [~ a part of a whole]
- μέσος, -η, -ον (12) *middle, in the midst of, among* [~ a middle position; any position in a group]
- μετά (10) (prep. + gen.) *with*; (+ acc.) *after* [a marker of association, attendant circumstance, position behind, or time after]
- μετανοέω (19) *I change my mind, repent* [to change one's mind; to change one's entire life with respect to sin and righteousness]

- μή (22) **not, lest** [a marker of negation]
- μηδέ (23) and not, but not, nor, not even [a connector of negative clauses and sentences (usually follows μή)]
- μηδείς, μηδεμία, μηδέν (22) no, no one, nobody, nothing [~ there not being any; a negative reference to an entity
- μήτε (22) and not [a marker of coordinated negative expressions (often follows **μή)**]
- μήτε ... μήτε (22) *neither ... nor* [markers of coordinated negative expressions] μήτηρ, μητρός, $\dot{\eta}$ (15) *mother* [~ female parent]
- μικρός, - $\dot{\alpha}$, - $\dot{\alpha}$ ν (22) *small, little* [~ a relatively small quantity or size]
- μισέω (19) *I hate, abhor* [to have strong dislike for another]
- μνημεῖον, -ου, τό (24) *tomb, monument, memorial* [~ a token of remembrance, hence a tombl
- μόνος, -η, -ον (12) *only, alone* [~ being the only entity in a class]

N

- $v\alpha i$ (7) **yes, certainly** [an affirmative response to a question or statement (sometimes emphatic)
- $\nu\alpha\delta\varsigma$, $-\circ\delta$, δ (24) temple [a structure: where a deity is worshiped; where a deity is thought to reside]
- νεκρός, -ά, -όν (5) **dead** [~ being dead, lifeless, useless]
- νόμος, -ου, δ (5) *law, custom* [~ a legal system, as an individual law or as a collective whole; a specific reference to the Torah of Moses; a social practice that has become normative
- $v\hat{v}v$ (10) **now** [~ a simultaneous point in time]
- νύξ, νυκτός, ή (15) night [~ the time period between sunset and sunrise; a period of darkness]

\mathbf{O}

- δ (masc.) (5) *the* [a reference to an entity, event, or state identified by the context]
- ő (neut.) (5) *who, which, what* [a relative reference to an entity, event, or state]
- $\delta\delta\delta\varsigma$, -οῦ, ἡ (6) way, road, way of life [a way or thorough fare for traveling from one place to another; the act of traveling; a manner of living]
- οἶδα (12) *I know* [to have knowledge or understanding]
- οἰκία, -ας, $\hat{\eta}$ (12) **house, family** [a building where one lives; those who live in the building]
- οἰκοδομέω (19) *I build*, *strengthen*, *edify* [to engage in the construction of; to enhance one's ability to live well]
- οἶκος, -ου, ὁ (8) *house, family* [a building where one lives; those who live in the building
- οἶνος, -ου, ὁ (24) *wine* [grape juice after fermentation]
- ολίγος, -η, -ον (22) *little, few, small* [~ a small quantity or size]

- δλος, -η, -ον (6) *whole, all, wholly* [~ a complete quantity]
- ομοιος, $-\alpha$, -ον (25) *like* [~ being similar]
- δμοίως (21) *likewise, so, similarly, in the same way* [~ being similar]
- ὄνομα, ὀνόματος, τό (16) *name* [the proper name of a person or object]
- ὀπίσω (21) (adv.) *behind*; (prep. + gen.) *behind*, *after* [a marker of position: behind in either space or time]
- ὄπου (21) *where, since, whereas* [a marker of position in space; an expressed premise or circumstance; a cause]
- ὄπως (22) (conj.) *in order that, that;* (adv.) *how* [a marker of an event expressing purpose or manner]
- δράω (17) *I see* [to see with your eyes, perceive with your understanding]
- ὀργή, -ῆς, ἡ (24) $\,$ anger, wrath, indignation [an emotion of strong displeasure]
- ὄρος, ὄρους, τό (16) *mountain* [a relatively high elevation of land]
- ὄς (masc.) (7) *who, which, what, that* [a relative reference to an entity, event, or state]
- ισος, -η, -ον (6) as great as, as much as, as far as, as many as, all who [\sim a compared quantity of events or objects; extent of time or space]
- ὄστις, ἥτις, ὄ τι (22) *whoever, whichever, whatever* [a generalizing reference to an event, entity, or state]
- ὄταν (22) *whenever* [a generalizing reference to a conditional, possible, or repeated action in an indefinite point in time]
- ὄτε (10) *when, while, as long as* [a marker of a point in time coinciding with another point in time]
- ὄτι (9) *that, because, for* [a marker of narrative content, direct discourse, or cause] οὐ, οὐκ, οὐχ (7) *no, not* [a marker of negation]
- οὐαί (22) Woe! Alas! [~ a state of distress]
- οὖδέ (7) *and not, nor, neither, not even* [a connector of negative clauses and sentences]
- οὐδέ . . . οὐδέ (7) *neither* . . . *nor* [markers of coordinated negative expressions] οὐδείς, οὐδεμία, οὐδέν (16) *no, no one, nobody, nothing* [negative reference to place, thing, or event]
- οὐκέτι (21) *no longer* [extension of time up to a point but not beyond]
- oὖν (7) *therefore, then, so* [a marker of result; inference from a process of reasoning]
- οὐρανός, -οῦ, ὁ (5) *heaven, sky* [space above the earth; dwelling place of supernatural beings; circumlocution for God]
- οὖς, ἀτός, τό (16) *ear* [body part used for hearing]
- οὖτε (13) and not [a marker of coordinated negative expressions (often follows oὐ)]
- οὖτε...οὖτε (13) *neither...nor* [markers of coordinated negative expressions]
- οὖτος, αὖτη, τοῦτο (8) *this* [~ an entity mentioned as relatively near in a discourse setting]
- οὕτως (10) *thus*, so [~ a way or manner indicated]

- οὐχί (23) *not*, *no* [a marker of negation]
- ὀφείλω (17) I owe, am obligated; ought, must [to be indebted to someone financially, socially, morally; to be compelled to act by some social convention
- $\dot{o}\phi\theta\alpha\lambda\mu\dot{o}\varsigma$, $-o\hat{v}$, \dot{o} (9) eye [body part used for seeing]
- ο̃χλος, -ου, δ (7)*crowd*[a relatively large gathering of people]

П

- παιδίον, -ου, τό (12) *child* [~ a young child (usually prepubescent)]
- π άλιν (10) *again, back* [~ repeating a previous action; a return to a place or state] πάντοτε (21) always, at all times [~ length and occasions of time]
- $\pi\alpha\rho\dot{\alpha}$ (12) (prep. + gen.) from alongside; (+ dat.) beside, in the presence of; (+ acc.) alongside [a marker of location or association: beside which, from which, or at which (nearness)]
- π αραβολή, -η̂ς, ή (12) *parable, riddle* [~ a short, didactic narrative or story with symbolic meaning]
- παραγγέλλω (17) *I give orders, command* [to announce what must be done]
- παραγίνομαι (13) *I come, arrive* [to travel so as to arrive at a place]
- παραδίδωμι (18) *I hand over, deliver, pass on, hand down* [to pass on to another something or someone of importance or interest
- παρακαλέω (17) I beseech, invite; exhort, urge; console [to summon the presence of someone, invite, ask; to encourage, console]
- παραλαμβάνω (11, 14) *I receive, welcome, take with* [the reception, welcoming, or taking of something or someone
- παρέρχομαι (13) I pass away, pass by, go through, ignore [to go past something or someone literally, figuratively (ignore), or temporally (disappear)]
- π αρθένος, -ου, $\hat{\eta}$ (6) *virgin* [~ a person who has not had sexual intercourse]
- παρίστημι (18) I place beside, present, offer; stand [to bring someone or something before someone else; to cause to be; to cause to stand]
- παρρησία, -ας, $\dot{\eta}$ (24) **boldness, confidence** [~ bold, courageous speech in the face of intimidating circumstances]
- $\pi \hat{\alpha} \varsigma$, $\pi \hat{\alpha} \sigma \alpha$, $\pi \hat{\alpha} v$ (16) *all, any, every, whole* [~ the totality of something; each part of a whole
- πάσχω (11, 14) *I suffer, endure* [to experience something that is painful]
- πατήρ, πατρός, δ (15) **father** [~ a male parent, ancestor, leader, or supreme deity]
- π είθω (11, 14) *I persuade* [to cause to adopt an opinion or take an action]
- πειράζω (11, 14) I try, attempt, put to the test, tempt [to attempt something; to try to discover the nature of something by testing; to entrap through clever questions; to entice to sin
- πέμπω (4, 14) *I send* [to cause someone to go away for a specific reason]
- πέντε (22) *five* [~ the quantity "five"]
- περί (10) (prep. + gen.) *concerning, about*; (+ acc.) *around* [a marker of general content, association, location around something, or accompaniment]

περισσεύω (11, 14) *I abound, am rich* [to be in abundance; to cause to be in abundance]

περιτομή, - $\hat{\eta}$ ς, $\hat{\eta}$ (24) *circumcision* [to consecrate by the surgical removal of foreskin around the penis with religious and ethnic significance]

πίνω (11, 14) *I drink* [to consume a liquid]

πίπτω (11, 14) *I fall* [to quickly and uncontrollably move downward; to lose status]

πιστεύω (4, 14) *I believe, trust* [to be convinced that something is true and trustworthy; to act according to belief]

πίστις, -εως, $\dot{\eta}$ (15) *faith, trust; faithfulness* [~ a state of conviction that something or someone is trustworthy; evoking trust by being trustworthy]

πιστός, -ή, -όν (5) *faithful, trustworthy* [~ evoking trust by being trustworthy]

πλανάω (20) *I lead astray, deceive, wander about* [to cause to wander from a true path or opinion; to move around aimlessly]

πλείων, -ον (23) *more* [comparative of πολύς; a degree that exceeds a point on a scale of large measures]

πληθος, πλήθους, τό (16)*multitude, crowd*[~ a large number]

πλήν (21) (adv.) *but, however, only, nevertheless*; (prep. + gen.) *except* [a marker of something considered in contrast]

πληρόω (17) *I fulfill; fill* [to make something full or complete]

πλοῖον, -ου, τό (12) **boat** [a floating watercraft of indeterminate size]

πνεῦμα, πνεύματος, τό (16) *wind, breath, spirit* [moving air; that which animates the body; an aspect of character; an invisible divine being]

ποιέω (17) *I do, make, practice* [to do or make something]

ποῖος, -α, -ον (23) of what kind? which? what? [interrogative reference to type or kind; ~ identifying an entity or distinguishing between more than one entity] πόλις, -εως, $\hat{\eta}$ (15) city [~ a city, community]

πολύς, πολλή, πολύ (16) *much, many* [~ a large quantity or extent]

πονηρός, -ά, -όν (8) *evil* [~ being immoral, worthless, dangerous, corrupt]

πορεύομαι (13) *I go, proceed, travel* [to move from one place to another]

ποτήριον, -ου, τό (24) cup [~ an implement holding liquid for drinking]

 $\pi o \hat{\upsilon}$ (21) where? [interrogative reference to place]

πούς, ποδός, δ (15) *foot* [body part used for walking]

πράσσω (11, 14) *I do, accomplish* [to do, achieve, or experience something]

πρεσβύτερος, - α , - α (6) *elder* [~ someone of advanced age]

πρό (9) (prep. + gen.) *before* [a marker of spatial or temporal position: before, in front of something]

πρόβατον, -ου, τό (24) *sheep* [~ a domesticated animal raised for sacrifices, food, wool, and vellum]

πρός (9) (prep. + acc.) *to, toward, with*; (+ dat.) *at, on, near*; (+ gen.) *for, for the sake of, from which* [a marker of direction of interest or movement toward]

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προσέρχομαι (13) I come to, go to [to move towards]
προσευχή, -\hat{\eta}ς, \hat{\eta} (24) prayer [~ a communication addressed to God]
προσεύχομαι (13) I pray [to speak to God]
προσκυνέω (19) I worship, prostrate myself before [to show reverence to an au-
    thority figure by bowing before, kissing feet]
προσφέρω (20) I bring (to), offer, present [to carry or bring into someone's
    presence]
πρόσωπον, -ου, τό (5) face, presence [~ the visible body part most immediately
    encountered in social interaction; someone's face, presence]
προφήτης, -ου, \dot{o} (6) prophet [~ someone who speaks oracles for a deity]
πρῶτος, -η, -ον (6) first, earlier, earliest [~ being first in a sequence or in
    importance]
\piτωχός, -ή, -όν (22) poor; as a noun: a poor man or woman [~ having relatively
    little money, possessions, or resources
πῦρ, πυρός, τό (16) fire [~ the burning of something]
\pi \hat{\omega} \zeta (10) how? in what way? [interrogative reference to manner or means]
P
ρημα, ρηματος, τό (16) word, saying [~ a spoken communication]
\mathbf{\Sigma}
σάββατον, -ου, τό (13) Sabbath [the seventh day of the seven-day Jewish week; the
    day of ritual rest]
σάρξ, σαρκός, ή (15) flesh [referring to the body; the part of the body that covers
    the skeleton; the part of the person that is material, not spiritual]
σεαυτοῦ, -ῆς (8) of yourself [~ oneself; self-reference]
σημεῖον, -ου, τό (7) sign [~ some visible thing of divine origin and special
    meaning]
σήμερον (21) today [~ the current day]
Σίμων, Σίμωνος, \delta (15) Simon [personal name]
σκανδαλίζω (11, 14) I cause to sin or fail, cause to fall or stumble; give offense to
    [to act maliciously toward someone; to cause them to fail morally]
σκότος, σκότους, τό (16) darkness [an absence of light, of understanding, or of
    morality]
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σοφία, $-\alpha\varsigma$, $\dot{\eta}$ (12) **wisdom** [~ understanding, insight; knowledge that fosters moral, prudent behavior σπείρω (20) *I sow, scatter* [to plant seed by casting over the ground] σπέρμα, σπέρματος, τό (16) seed, descendant(s) [~ the source from which some-

thing grows; the product of procreation] σταυρόω (17) *I crucify* [to kill by hanging on a cross]

στόμα, στόματος, τό (16) *mouth* [~ the body part used for speaking; the point at which things enter or emerge]

- στρέφω (11, 14) *I turn* [to cause something to turn (direction, location) or change (essence)]
- σύ, σοῦ (7) **you** [second-person singular pronoun]
- σύν (9) (prep. + dat.) *with* [a marker of association or accompaniment]
- συνάγω (9) *I gather (in), bring together* [to cause to come together]
- συναγωγή, -ῆς, ἡ (12) *synagogue, assembly* [~ a place of assembly, a building for worship, or the people who assemble]
- συνείδησις, -εως, $\dot{\eta}$ (15) consciousness, awareness, conscience [~ awareness of information; an internal moral compass]
- συνέρχομαι (13) *I come together* [to assemble with others]
- σώζω (4, 14) *I save, rescue, heal* [to deliver from transcendent or natural danger] σῶμα, σώματος, τό (16) *body* [~ physical body of a person, animal, or plant] σωτηρία, -ας, ἡ (24) *salvation; deliverance* [~ a rescue of cosmic or earthly
 - proportions

T

- τέ (15) and [a marker of connections; enclitic particle of a conjunction]
- τὲ καί, τέ ... καί (15) *and, both...and* [markers of a totality of two things, τέ (which need not be translated) pointing to καί]
- τέ...τέ (15) *as...so*; *not only...but also* [a connector of sentences or parts of sentences]
- τέκνον, -ου, τό (5) *child* [~ a male or a female physical offspring; a spiritual offspring; an offspring of a type or aspect of character]
- τέλος, τέλους, τό (16) *end, result, goal* [~ an end point in duration of time (emphasis upon completion of a process)]
- τέσσαρες (masc./fem.), τέσσαρα (neut.; may occur as τέσσερα) (16) *four* [~ the quantity "four"]
- τηρέω (17) *I keep, guard, observe, fulfill* [to cause a state to continue]
- τιμή, - $\hat{\eta}$ ς, $\hat{\eta}$ (24) *honor, price* [the display of someone's value, hence honor; the valuation of something, hence price]
- τίς (masc./fem.), τί (neut.) (15) *who? which? what?* [interrogative reference to someone, something]; τί as an adverb: *why?* [interrogative reference to a reason]
- τις (masc./fem.), τι (neut.) (15) *someone, a certain one, anyone; something, anything* [an indirect reference to someone or something]
- τό (5) *the* [a reference to an entity, event, or state identified by the context]
- τοιοῦτος, τοιαύτη, τοιοῦτον (or τοιοῦτο) (12) *of such a kind, such as this, such* [~ being like some entity or event mentioned in the context]
- τόπος, -ου, δ (12) *place* [~ a specified area of any size]
- τότε (10) *then, at that time* [~ a point of time with reference to other points of time]
- τρεῖς (masc./fem.), τρία (neut.) (16) three [~ the quantity "three"]

τρίτος, -η, -ον (22) *third* [third in a series] τυφλός, -ή, -όν (22) **blind; as a noun: a blind man or woman** [~ being unable to see, understand

Y

ὕδωρ, ὕδατος, τό (16) water [clear, colorless liquid element of oceans, rivers, lakes, wells, rain; necessary for life]

νίός, $-ο\hat{v}$, δ (5) son [~ male offspring: biological, legal, or otherwise closely related or associated

ὑμεῖς, ὑμῶν (7) **you** [second-person plural pronoun]

ὑπάγω (10) *I depart, go, go away* [to leave someone's presence]

ὑπάρχω (10, 20.5) *I am, exist; possessions* [to be in a particular state]

ὑπέρ (10) (prep. + gen.) on behalf of; (+ acc.) above [a marker indicating an activity that is in someone's interest; of comparatively greater degree

 $\dot{v}\pi\dot{o}$ (10) (prep. + gen.) by; (+ acc.) under [a marker of personal agency, location, or control

ὑπομονή, -ῆς, ἡ (24) steadfast endurance [~ the ability to remain resolute under hardship]

ὑποστρέφω (11, 14) *I return, turn back* [to move back to a previous location]

ὑποτάσσω (11, 14) I subject, subordinate; pass.: I subject myself, am subjected [to cause to be in submission; to bring something under the control of someone]

Φ

φαίνω (17) *I shine, give light, appear* [to produce light; to become visible]

φανερόω (17) *I reveal, make known* [to cause to be visible, known]

φέρω (20) *I bear, carry, bring* [to carry from one place to another]

φεύγω (11, 14) *I flee, escape* [to move from a place to avoid danger]

φημί (18) *I say, affirm* [to state something orally]

φιλέω (19) *I love*, *like* [to have special interest in something or someone]

φοβέομαι (19) I am afraid, fear, am frightened [to be in a distressed state from being terrified of something or someone; to respect or even worship

 ϕ όβος, -ου, δ (24) *fear, terror* [~ a state of distress and worry over looming misfortune; respect or worship]

φυλακή, - $\hat{\eta}$ ς, $\hat{\eta}$ (24) *guard, prison, watch* [~ guarding, whether it be the person doing it, the place it is done, or the time it is done

φυλάσσω (11, 14) *I watch, guard, keep* [to protect by careful supervision; to avoid transgression of a law by careful observance

φυλή, -η̂ς, ή (24) *tribe* [~ a subgroup of a nation of the same bloodline]

φωνέω (19) *I call, cry out, summon* [to call out to or beckon someone from a distance

 $\phi \omega \nu \dot{\eta}$, - $\hat{\eta}$ ς, $\dot{\eta}$ (6) *voice* [a sound, cry, or voice]

φῶς, φωτός, τό (16) *light* [light in contrast to darkness; that which gives light]

X

- χαίρω (20) *I rejoice, am glad* [to be joyful, happy in pleasant circumstances] $\chi \alpha \rho \dot{\alpha}$, $-\hat{\alpha} \varsigma$, $\dot{\eta}$ (6) *joy* [the experience of gladness and joy]
- χάρις, χάριτος, ἡ (15) *grace, favor, gift, kindness, graciousness* [~ showing kindness to someone; something given freely and generously; an expression of gratitude; an attractive quality that invites a positive reaction]
- χείρ, χειρός, $\hat{\eta}$ (15) *hand* [~ a part of the body: hand or part of a hand]
- χρεία, -ας, $\dot{\eta}$ (24) *need* [~ that which is lacking; that which should be supplied]
- Χριστός, -οῦ, ὁ (8) *the Anointed One, Messiah, Christ* [Greek equivalent of the Hebrew word for *messiah*; title for a special one sent from God]
- χρόνος, -ου, ὁ (10) *time* [a unit of time, a period of time, or a special point in time]
- χωρίς (23) (prep. + gen.) *without, apart from* [a marker of absence or separation from]

Ψ

ψυχή, - $\hat{\eta}$ ς, $\hat{\eta}$ (6) *soul, life, living creature* [~ life: its immaterial essence, the animating force of the body; nexus of inner life, emotions, desires, thoughts]

Ω

- $\&\delta\epsilon$ (21) *here, in this place; in this case* [~ a position nearby the event or entity in the discourse]
- ιφρα, -ας, ιή (7) *hour* [~ time: a period of time, a point in time, or a special moment in time]
- ώς (10) (adv.) *as, about;* (conjunction) *as* [~ comparison: a weak marker of relationships between entities or events; ~ time: temporal conjunction]
- ὥσπερ (25) *just as, even as* [~ comparison: a stronger marker of relationships between entities or events (cf. ὡς)]
- ἄστε (23) so that, that, for this reason, therefore [a marker of result; purpose]

Appendix 4 **English-Greek Vocabulary**

Numbers refer to the chapter where the Greek words are introduced. Additional glosses found in appendix 3 are not included.

abhor (19) μισέω abide (17) μένω ability (15) δύναμις, -εως, ή able (22) ίκανός, -ή, -όν able, am (23) δύναμαι abolish (11) λύω abound (11, 14) περισσεύω about (10) περί; ὡς about to, am (23) μέλλω above (10) ὑπέρ accompany (19) ἀκολουθέω accomplish (11, 13, 14) ἐργάζομαι; πράσσω according to (10) κατά affirm (18) φημί affliction (15) θ λ $\hat{\imath}$ ψ ι ς, -εως, $\hat{\eta}$ afraid, am (19) φοβέομαι after (10, 21) μετά; ὀπίσω again (10) πάλιν against (10) κατά age (15) αἰών, -ῶνος, ὁ ahead (23) ἔμπροσθεν alas (22) οὐαί all (6, 16) $\delta\lambda$ oc, $-\eta$, $-o\nu$; $\pi\alpha$ c $(\alpha\pi\alpha)$,

πάσα, πάν

allow (18) ἀφίημι

all who (6) ὅσος, -η, -ον

alone (12) μόνος, -η, -ον

Α

```
alongside (12) παρά
already (21) ἤδη
also (6) καί
always (21) πάντοτε
am (5, 10, 12, 13) γίνομαι; εἰμί;
    ύπάρχω
amen (9) ἀμήν
among (9) ėv
and (6, 7, 15) δέ; καί; τέ; τὲ καί
and not (7, 13, 22, 23) μηδέ; μήτε;
    οὐδέ: οὔτε
angel (5) ἄγγελος, -ου, ὁ
anger (24) \dot{o}\rho\gamma\dot{\eta}, -\hat{\eta}\varsigma, \dot{\eta}
announce (17) ἀναγγέλλω;
    ἀπαγγέλλω
announce good news (8,
    14) εὐαγγελίζω
Anointed One (8) Χριστός, -οῦ, ὁ
answer (13) ἀποκρίνομαι
anyone (15) τις
anything (15) τι
apart from (23) χωρίς
apostle (10) ἀπόστολος, -ου, ὁ
appeal to (17) ἐπικαλέω
appear (18) ἵστημι
approach (11, 12) ἐγγίζω
around (10) περί
arrive (13) παραγίνομαι
as (10) őς
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as far as (9) ἄχρι, ἄχρις; ἕως as great as (6) $\delta \sigma \circ \varsigma$, $-\eta$, $-\circ v$ as long as (10) ὅτε as much as (6) δσος, -η, -ον as . . . so . . . (15) τέ . . . τέ . . . ascend (17) ἀναβαίνω ask, ask for (17, 19) αἰτέω; ἐπερωτάω; ἐρωτάω ask a question (17) ἐρωτάω assembly (7, 12) ἐκκλησία, -ας, ἡ; συναγωγή, -ής, ή at (12) ἐπί at all times (21) πάντοτε at least (22) γέ at once (21) εὐθύς, εὐθέως at that time (10) τότε at the same time (25) ἄμα attempt (11, 14) πειράζω authority (7) ἐξουσία, -ας, ἡ

B

bad (22) κακός, -ή, -όν back (10) πάλιν baptize (4, 12) βαπτίζω bear (20) φέρω bear witness (19) μαρτυρέω beautiful (5) $\kappa\alpha\lambda\delta\varsigma$, $-\dot{\eta}$, $-\delta\nu$ beautifully (21) καλῶς because (9) ὅτι because of (10) $\delta i\alpha$ become (13) γίνομαι before (9, 23) ἔμπροσθεν; ἐνώπιον; πρό beget (17) γεννάω begin (23) ἄρχομαι beginning (12) ἀρχή, -ῆς, ἡ behind (21) ὀπίσω behold (18, 19) θεωρέω; ἰδού believe (4, 14, 19) δοκέω; πιστεύω beloved (8) ἀγαπητός, -ή, -όν beseech (17) παρακαλέω beside (12) παρά

bind (19) δέω blaspheme (19) βλασφημέω bless (19) εὐλογέω blessed (6) μακάριος, -α, -ον blind (person) (22) τυφλός, -ή, -όν blood (16) αἷμα, -ατος, τό boast (20) καυχάομαι boat (12) πλοῖον, -ου, τό body (16) σῶμα, -ατος, τό boldness (24) παρρησία, -ας, ἡ book (24) βιβλίον, -ου, τό both . . . and . . . (6, 15) καί . . . καί . . . , τέ ...καί... bread (9) ἄρτος, -ου, ὁ breath (16) πνεῦμα, -ατος, τό bring (to) (9, 20) προσφέρω; φέρω bring together (9) συνάγω brother (5) ἀδελφός, -οῦ, ὁ build (19) οἰκοδομέω but (4, 7, 21) $\dot{\alpha}\lambda\lambda\dot{\alpha}$; $\delta\dot{\epsilon}$; $\pi\lambda\dot{\eta}\nu$ but not (23) μηδέ buy (11) αγοράζω by (10) ὑπό by this time (21) $\mathring{\eta}\delta\eta$

C

call (17, 19) ἐπικαλέω; καλέω; φωνέω can (23) δύναμαι care for (11, 14, 19) διακονέω; θεραπεύω carry (20) φέρω cause to fall; cause to sin (11, 14) σκανδαλίζω certain one, a (15) τις certainly (7) ναί change my mind (19) μετανοέω child (5, 12) παιδίον, -ου, τό; τέκνον, -ου, τό Christ (8) Χριστός, -οῦ, ὁ church (7) ἐκκλησία, -ας, ἡ circumcision (24) περιτομή, -ης, ή city (15) πόλις, -εως, ἡ

cleanse (11, 14) καθαρίζω come (13) ἔρχομαι; παραγίνομαι come down (17) καταβαίνω come into (13) εἰσέρχομαι come near (11, 12) ἐγγίζω come out (13) έξέρχομαι come to (13) προσέρχομαι come to be (13) γίνομαι come together (13) συνέρχομαι come up (17) ἀναβαίνω command (17) παραγγέλλω commandment (9) ἐντολή, -ῆς, ἡ concerning (10) περί confidence (24) $\pi\alpha\rho\rho\eta\sigma\dot{i}\alpha$, $-\alpha\varsigma$, $\dot{\eta}$ confirm (19) μαρτυρέω conscience (15) συνείδησις, -εως, ἡ consciousness (15) συνείδησις, -εως, ή consequently (23) ἄρα consider (13, 17) κρίνω; λογίζομαι console (17) παρακαλέω cosmos (5) κόσμος, -ου, δ count (13) λογίζομαι covenant (24) διαθήκη, -ης, ή crowd (7, 16) ὄχλος, -ου, \dot{o} ; πλ $\hat{\eta}\theta$ ος, -ους, τό crucify (17) σταυρόω cry out (8, 11, 14, 19) κλαίω; κράζω; φωνέω cup (24) ποτήριον, -ου, τό

D

darkness (16) σκότος, -ους, τό day (6) ἡμέρα, $-\alpha$ ς, ἡ dead (5) νεκρός, -ά, -όνdear (8) $\dot{\alpha}$ γαπητός, -ή, -όν death (9) θάνατος, -ου, δ deceive (20) πλανάω decide (17) κρίνω deliver (18) παραδίδωμι demon (7) δαιμόνιον, -ου, τό deny (20) ἀρνέομαι

depart (10, 13) ἀπέρχομαι; ὑπάγω descendant(s) (16) γένος, -ους, τό; σπέρμα, -ατος, τό desert (6) ἔρημος, -ου, ἡ desire (24) ἐπιθυμία, -ας, ἡ desolate (6) ἔρημος, -ον destroy (18) ἀπόλλυμι devil (18) διάβολος, -ου, δ die (11, 12, 18) ἀποθνήσκω; ἀπόλλυμαι disciple (6) $\mu\alpha\theta\eta\tau\dot{\eta}\varsigma$, $-\circ\dot{\upsilon}$, $\dot{\delta}$ do (11, 13, 14, 17) ἐργάζομαι; ποιέω; πράσσω door (24) θύρα, $-\alpha \varsigma$, ή down from (10) κατά drink (11, 14) πίνω during (10) κατά dwell (19) κατοικέω

E

each (8) ἕκαστος, -η, -ον ear (16) οὖς, ἀτός, τό earlier, earliest (6) $\pi \rho \hat{\omega} \tau o \varsigma$, - η , -ov earth (6) $\gamma \hat{\eta}$, $-\hat{\eta} \zeta$, $\hat{\eta}$ eat (11, 13) ἐσθίω edify (19) οἰκοδομέω elder (6) πρεσβύτερος, -α, -ον empty (6) ἔρημος, -ov end (16) τέλος, -ους, τό endure (11, 14) πάσχω enemy (22) $\dot{\epsilon}\chi\theta\rho\dot{o}\varsigma$, -ο \hat{v} , \dot{o} enter (13) εἰσέρχομαι entrance (24) θύρα, -ας, ἡeternal (12) αἰώνιος, -ov eternity (15) αἰών, -ῶνος, ὁ evangelize (8, 14) εὐαγγελλίζω even (6, 22) γέ; καί even as (25) ὅσπερ every (8, 16) ἕκαστος, -η, -ον; πᾶς, πασα, παν

everybody (16) ἄπας, ἄπασα, ἄπαν evidence (24) μαρτυρία, -ας, ἡ evil (8, 22) κακός, -ἡ, -όν; πονηρός, -ά, -όν except (21) πλήν exhort (17) παρακαλέω exist (5, 10, 12) εἰμί; ὑπάρχω expel (9, 12) ἐκβάλλω expert in the law (15) γραμματεύς, -έως, ὁ eye (9) ὀφθαλμός, -οῦ, ὁ

F

face (5) πρόσωπον, -ου, τό faith (15) πίστις, -εως, ἡ faithful (5) π ιστός, -ή, -όν fall (11, 14) πίπτω father (15) πατήρ, πατρός, δ favor (15) χάρις, -ιτος, ἡ fear (19, 24) φοβέομαι; φόβος, -ου, δ few (22) ολίγος, -η, -ον field (24) ἀγρός, -οῦ, ὁ fill (17) πληρόω find (4, 14) ευρίσκω fire (16) $\pi \hat{v} \rho$, - $\dot{o} \varsigma$, $\tau \dot{o}$ first (6) $\pi \rho \hat{\omega} \tau o \zeta$, $-\eta$, $-o \nu$ five (22) πέντε flee (11, 14) φεύγω flesh (15) σάρξ, σαρκός, ή follow (19) ακολουθέω foot (15) πούς, ποδός, ὁ for (7, 9) γάρ; ὅτι for this reason (23) διὰ τοῦτο; διό; őστε forever (15) εἰς τὸν αἰῶνα forgive (18) ἀφίημι four (16) τέσσαρες, τέσσαρα frightened, am (19) φοβέομαι from (9) ἀπό; ἐκ from alongside (12) παρά

fruit (10) καρπός, -οῦ, ὁ fulfill (17) πληρόω; τηρέω

G

garment (13) ίμάτιον, -ου, τό gather (in) (9) συνάγω generation (24) $\gamma \epsilon \nu \epsilon \dot{\alpha}$, $-\hat{\alpha} \varsigma$, $\dot{\eta}$ Gentile (16) ἔθνος, ἔθνους, τό gift (7, 15) δῶρον, -ου, τό; χάρις, -ιτος, ἡ give (18) δίδωμι give away (18) ἀποδίδωμι give back (18) ἀποδίδωμι give forth a sound (17) λαλέω give light (17) φαίνω give offense to (11, 14) σκανδαλίζω give orders (17) παραγγέλλω give thanks (19) εὐχαριστέω give up (18) δίδωμι glad, am (20) χαίρω glorify (8, 12) δοξάζω glory (6, 20) δόξα, -ης, ή; καυχάομαι go (10, 13) διέρχομαι; ἔρχομαι; πορεύομαι; ὑπάγω go about (19) περιπατέω go away (10, 13) ἀπέρχομαι; ὑπάγω go down (17) καταβαίνω go into (13) εἰσέρχομαι go out (13) έκπορεύομαι; έξέρχομαι go to (13) προσέρχομαι go up (17) ἀναβαίνω god, God (5) θεός, -οῦ, ὁ good(5) ἀγαθός, -ή, -όν; καλός, -ή, -όν good news (5) εὐαγγέλιον, -ου, τό gospel (5) εὐαγγέλιον, -ου, τό grace (15) χάρις, -ιτος, ἡ grasp (19) κρατέω greet (13) ασπάζομαι great (16) μέγας, μεγάλη, μέγα greater (23) μείζων, -ον guard (11, 14, 24) φυλακή, -ης, ή; φυλάσσω

H hand (15) χείρ, -ός, ἡ hand down (18) παραδίδωμι hand over (18) δίδωμι; παραδίδωμι happen (13) γίνομαι hate (19) μισέω hating (22) $\dot{\epsilon}\chi\theta\rho\dot{\alpha}\varsigma$, $-\dot{\alpha}$, $-\dot{\alpha}\nu$ have (4, 14) ἔχω have mercy (19) ἐλεέω he (7) αὐτός head (9) κεφαλή, - $\hat{\eta}$ ς ή heal (4, 11, 14) θεραπεύω; σώζω hear (4, 11) ἀκούω heart (6) καρδία, -ας, $\hat{\eta}$ heaven (5) $ο \mathring{v} ρ α v \acute{o} \varsigma$, $- o \mathring{v}$, \mathring{o} here (21) δδε herself (7) αὐτή herself, of (8) ξαυτης high priest (15) ἀρχιερεύς, -έως, ὁ himself (7) αὐτός himself, of (8) ἑαυτοῦ hold (19) κρατέω holy (5) ἄγιος, -α, -ον honor (24) $\tau \iota \mu \dot{\eta}$, $- \hat{\eta} \varsigma$, $\dot{\eta}$ hope (11, 12, 15) ἐλπίζω; ἐλπίς, -ίδος, ή hour (7) $\delta \rho \alpha$, $-\alpha \varsigma$, $\dot{\eta}$ house (8, 12) οἰκία, -ας, $\dot{\eta}$; οἶκος, -ου, how? (10) πῶς however (21) πλήν human being (5) $\mathring{\alpha}$ νθρωπος, -ου, \mathring{o} husband (15) ἀνήρ, ἀνδρός, ὁ Ι Ι (7) ἐγώ if (6, 22) εἰ; ἐάν immediately (21) εὐθύς, εὐθέως in (9) ėv in fact (22) μέν in front of (23) ἔμπροσθεν

in order that (22) $\tilde{v}\alpha$; $\tilde{o}\pi\omega\varsigma$

in order to (9) εἰς in place of (9) ἀντί in that place (21) ἐκεῖ in the midst of (12) μέσος, -η, -ον in the presence of (12) $\pi\alpha\rho\dot{\alpha}$ in the same way (21) ὁμοίως in this case (21) δδε in this place (21) δδε in what way? (10) $\pi \hat{\omega} \varsigma$ indebted, am (17) ὀφείλω indeed (22) γέ; μέν indignation (24) $\dot{o}\rho\gamma\dot{\eta}$, $-\hat{\eta}\varsigma$, $\dot{\eta}$ inhabit (19) κατοικέω instead of (9) ἀντί intend (23) μέλλω into (9) εἰς invoke (17) ἐπικαλέω it (7) αὐτό itself (7) αὐτό itself, of (8) έαυτοῦ

J

Jesus (6) Ἰησοῦς, -οῦ, ὁ Jew (8) Ἰουδαῖος, -ου, ὁ Jewish (8) Ἰουδαῖος, -α, -ονJohn (6) Ἰωάννης, -ου, ὁ joy (6) $\chi \alpha \rho \dot{\alpha}$, $-\hat{\alpha}\varsigma$, $\dot{\eta}$ Judean (8) Ἰουδαῖος, -α, -ον; Ίουδαῖος, -ου, ὁ judge (17) κρίνω judgment (15) κρίσις, -εως, ἡ just (6) δίκαιος, -α, -ον just as (10, 25) καθώς; ὥσπερ just now (21) ἄρτι justice (7) δικαιοσύνη, -ης, $\dot{\eta}$ justify (17) δικαιόω

K

keep (11, 14, 17) τηρέω; φυλάσσω kill (17) ἀποκτείνω kindle (12) ἄπτω king (15) βασιλεύς, -έως, ὁ

kingdom (6) βασιλεία, -ας, ἡ know (4, 12) γινώσκω; οἶδα know, come to (11, 12) ἐπιγινώσκω

L

lamb (24) ἀρνίον, -ου, τό language (6) $\gamma \lambda \hat{\omega} \sigma \sigma \alpha$, - $\eta \varsigma$, $\dot{\eta}$ large (16) μέγας, μεγάλη, μέγα larger (23) μείζων, -ον last (6) ἔσχατος, -η, -ον law (5) νόμος, -ου, δ lawful, it is (23) ἔξεστι(ν) lay (18) τίθημι lay upon (18) ἐπιτίθημι lead (4, 11) ἄγω lead astray (20) πλανάω learn (4, 12) γινώσκω leave (11, 14, 18) λείπω; ἀφίημι lest (22) μή let (18) ἀφίημι let go (9) ἀπολύω life (6) $\zeta \omega \dot{\eta}$, $-\hat{\eta} \zeta$, $\dot{\eta}$; $\psi \nu \chi \dot{\eta}$, $-\hat{\eta} \zeta$, $\dot{\eta}$ lift (20) αἴρω light (12, 16) ἄπτω, φῶς, φωτός, τό like (25) ὅμοιος, -α, -ον like, to (19) φιλέω likewise (21) ὁμοίως limb (16) μέλος, -ους, τό listen (4, 11) ἀκούω little (22) μ iκρός, -ά, -όν; ὀλίγος, -η, -ov live (17, 19) ζάω; κατοικέω; περιπατέω living creature (6) $\psi \nu \chi \dot{\eta}$, $-\hat{\eta} \zeta$, $\dot{\eta}$ loaf (9) ἄρτος, -ου, ὁ look (18) ἰδού look at (19) θεωρέω look for (17) ζητέω loose (4, 14) λύω lord (5) κύριος, -ου, ὁ lose (18) ἀπόλλυμι

M

make (17) ποιέω make known (17) φανερόω man (5, 15) ανήρ, ανδρός, δ;ἄνθρωπος, -ου, δ many (16) πολύς, πολλή, πολύ marvel (11, 14) θαυμάζω master (5) κύριος, -ου, \dot{o} member (16) μέλος, -ους, τό messenger (5) ἄγγελος, -ου, ὁ Messiah (8) Χριστός, -οῦ, ὁ middle (12) μέσος, -η, -ον might (15) δύναμις, -εως, ή ministry (24) διακονία, -ας, ή monument (24) μνημεῖον, -ου, τό more (23) μᾶλλον; πλείων, -ον mother (15) μήτηρ, μητρός, ἡ mountain (16) ὄρος, -ους, τό mouth (16) στόμα, -ατος, τό much (16) πολύς, πολλή, πολύ multitude (16) $\pi \lambda \hat{\eta} \theta \circ \zeta$, -ους, τό must (17, 23) δεῖ; ὀφείλω my (12) ἐμός, -ή, -όν myself, of (8) ἐμαυτοῦ, -ῆς

N

 nobody (16, 22) μηδείς; οὐδείς no longer (21) οὐκέτι no one (16, 22) μηδείς; οὐδείς nor (7, 23) μηδέ; οὐδέ not (7, 22, 23) μή; οὐ, οὐκ, οὐχ; οὐχί not even (7, 23) μηδέ; οὐδέ not only ... but also ... (15) τέ...τέ...nothing (16, 22) μηδείς; οὐδείς now (7, 10, 21) ἄρτι; δέ; ἤδη; ν ῦν

\mathbf{O}

obligated, am (17) ὀφείλω observe (17) τηρέω of what kind? (23) $\pi \circ i \circ \varsigma$, $-\alpha$, $-\circ v$ offense, give (11, 14) σκανδαλίζω offer (18, 20) παρίστημι; προσφέρω on (12) ἐπί on account of (10) διά on behalf of (10) ὑπέρ on the basis of (12) $\dot{\epsilon}\pi\dot{\iota}$ on the one hand (22) μέν on the one hand . . . on the other hand (22) $\mu \dot{\epsilon} \nu \dots \delta \dot{\epsilon} \dots$ on the point of, am (23) μέλλω one (16) εἷς, μία, ἕν one another (13) $\dot{\alpha}\lambda\lambda\dot{\eta}\lambda\omega\nu$, -οις, -ους one's own (6) $i\delta io\varsigma$, $-\alpha$, $-o\nu$ only (12, 21) μόνος, -η, -ον; πλήν open (4, 11) ἀνοίγω or (22) ň order (9) $\dot{\epsilon}\nu\tau o\lambda\dot{\eta}$, $-\hat{\eta}\varsigma$, $\dot{\eta}$ other (5, 6) $\alpha\lambda\lambda\alpha$, - η , - α , β α , α , -ον; λοιπός, -ή, -όν ought (17, 23) δεῖ; ὀφείλω ourselves, of (8) ξαυτῶν out of (9) ἐκ outside (9) ἔξω over (12) ἐπί owe (17) ὀφείλω

P

parable (12) $\pi \alpha \rho \alpha \beta o \lambda \dot{\eta}$, - $\hat{\eta}$ ς, $\dot{\eta}$ pardon (18) ἀφίημι

part (16) μέλος, μέλους, τό; μέρος, μέρους, τό pass away (13) παρέρχομαι pass by (13) παρέρχομαι pass on (18) παραδίδωμι pass through (13) διέρχομαι passion (24) ἐπιθυμία, -ας, ἡ pay (18) αποδίδωμι peace (7) εἰρήνη, -ης, ἡ people, the (7) $\lambda \alpha \dot{o} \varsigma$, $- o \hat{v}$, \dot{o} perceive (4, 12, 19) γινώσκω; θεωρέω perish (18) ἀπόλλυμι permitted, it is (23) ἔξεστι(ν) persecute (11, 12) διώκω person (5) ανθρωπος, -ου, δpersuade (11, 14) πείθω pick up (20) αἴρω pity (19) ἐλεέω place (12, 17, 18) βάλλω; ιστημι; τίθημι; τόπος, -ου, δ place beside (18) παρίστημι poor (person) (22) πτωχός, -ή, -όνpossession, take into (19) κρατέω possessions (20.5) τὰ ὑπάρχοντα possible (22) δυνατός, - $\dot{\eta}$, - $\dot{0}$ ν possible, it is (23) ἔξεστι(ν) power (7, 15) δύναμις, -εως, ή; έξουσία, -ας, ή powerful (22) δυνατός, - $\dot{\eta}$, - $\dot{0}$ ν practice (17) ποιέω praise (19) εὐλογέω pray (13) προσεύχομαι prayer (24) προσευχή, - $\hat{\eta}$ ς, $\hat{\eta}$ preach (4, 14) κηρύσσω prepare (11, 12) έτοιμάζω presence (5) πρόσωπον, -ου, τό present (18, 20) παρίστημι; προσφέρω price (24) τιμή, - $\hat{\eta}$ ς, $\hat{\eta}$ pride oneself in (20) καυχάομαι priest (15) ίερεύς, -έως, ὁ prison (24) φυλακή, -ης, ή proceed (13) πορεύομαι

proclaim (4, 14, 17) ἀναγγέλλω; ἀπαγγέλλω; κηρύσσω promise (12) ἐπαγγελία, -ας, ἡ pronounce righteous (17) δικαιόω proper, it is (23) ἔξεστι(ν) prophet (6) προφήτης, -ου, ὁ propose (23) μέλλω prostrate oneself before (19) προσκυνέω pur (17, 18) βάλλω; ἴστημι; τίθημι put to the test (11, 14) πειράζω put upon (18) ἐπιτίθημι

R

race (16) γένος, -ους, τό raise (up) (18, 20) ἀνίστημι; ἐγείρω rather (6, 23) $\dot{\alpha}\lambda\lambda\dot{\alpha}$; $\mu\hat{\alpha}\lambda\lambda$ ov read (11) ἀναγινώσκω really (22) γέ realm (6) βασιλεία, -ας, ἡ reason (5) λόγος, -ου, δ rebuke (20) ἐπιτιμάω receive (11, 13, 14) δέχομαι; λαμβάνω; παραλαμβάνω reckon (13) λογίζομαι recognize (11, 12) ἐπιγινώσκω reign (6) βασιλεία, -ας, ή rejoice (20) χαίρω release (4, 9, 14) ἀπολύω; λύω remain (17) μένω remaining (6) λ οιπός, -ή, -όν repent (19) μετανοέω reply (13) αποκρίνομαι report (17) ἀναγγέλλω; ἀπαγγέλλω reprove (20) ἐπιτιμάω repudiate (20) ἀρνέομαι request (17, 19) αἰτέω; ἐρωτάω rescue (4, 14) σώζω reside (13) κάθημαι resurrection (15) ἀνάστασις, -εως, ἡ return (11, 12, 14, 18) ἀποδίδωμι; ἐπιστρέφω; ὑποστρέφω

revile (19) βλασφημέω rich, am (11, 14) περισσεύω right (hand) (12) δεξιός, -ά, -όν; δεξιά, -ᾶς, ἡ righteous (6) δίκαιος, -α, -ον righteousness (7) δικαιοσύνη, -ης, ἡ rise (18, 20) ἀνίστημι; ἐγείρω road (6) ὁδός, -οῦ, ἡ ruin (18) ἀπόλλυμι ruined, am (18) ἀπόλλυμαι ruler (12, 15) ἀρχή, -ῆς, ἡ; ἄρχων, ἄρχοντος, ὁ

S

Sabbath (13) σάββατον, -ου, τό salvation (24) σωτηρία, -ας, ἡ same (7) αὐτός, αὐτή, αὐτό same way, in the (21) ὁμοίως save (4, 14) σώζω say (4, 14, 18) λέγω; φημί saying (16) ἡῆμα, -ατος, τό scatter (20) σπείρω scribe (15) γραμματεύς, -έως, ἡ scripture (9) $\gamma \rho \alpha \phi \dot{\eta}$, $-\hat{\eta} \varsigma$, $\dot{\eta}$ sea (6) θάλασσα, -ης, ή seat (11, 14) καθίζω second (22) δεύτερος, -α, -ον see (4, 12, 17, 18) βλέπω; ἰδού; ὁράω seed (16) σπέρμα, -ατος, τό seek (17) ζητέω seem (19) δοκέω send (4, 14) πέμπω send away (9, 17, 18) ἀπολύω; ἀποστέλλω; ἀφίημι send out (9, 12, 17) ἀποστέλλω; ἐκβάλλω servant (7) δοῦλος, -ου, \dot{o} serve (11, 14, 19) διακονέω; θεραπεύω service (24) διακονία, -ας, ἡ set (18) ιστημι set free (14) λύω seven (22) ἑπτά

she (7) αὐτή sheep (24) πρόβατον, -ου, τό shine (17) φαίνω show (18) δείκνυμι sick, am (19) ἀσθενέω sign (7) σημεῖον, -ου, τό similarly (21) ὁμοίως Simon (5) Σίμων, Σίμωνος, ὁ sin (6, 11, 17) άμαρτάνω; άμαρτία, $-\alpha\varsigma$, $\dot{\eta}$ sinner (22) άμαρτωλός, -οῦ, ὁ sit (11, 13, 14) κάθημαι; καθίζω sky (5) οὐρανός, -οῦ, ὁ slanderer (18) διάβολος, -ου, δ slanderous (18) διάβολος, -ον slave (7) δοῦλος, -ου, ὁ small (22) μ ικρός, -ά, -όν so (10, 21) ὁμοίως so let it be (9) ἀμήν so that (23) ἄστε so then (23) ἄρα someone (15) τις something (15) τι son (5) υίός, -οῦ, -ὁ soul (6) ψυχή, -ηζ, ηsound (give forth a) (17) λαλέω sow (20) σπείρω speak (4, 14, 17) λαλέω; λέγω speak well of (19) εὐλογέω spirit (16) πνεῦμα, -ατος, τό stand (18) ιστημι; παρίστημι stand still (18) ιστημι stand up (18) ἀνίστημι stay (13, 17) κάθημαι; μένω steadfast endurance (24) ὑπομονή, $-\hat{\eta}\varsigma, \hat{\eta}$ still (10) ἔτι stone (10) λίθος, -ου, ὁ student (6) $\mu\alpha\theta\eta\tau\dot{\eta}\varsigma$, $-\circ\dot{\upsilon}$, $\dot{\delta}$ subject (11, 14) ὑποτάσσω subordinate (11, 14) ὑποτάσσω

such (12) τοιοῦτος, τοιαύτη, τοιοῦτο(ν) suffer (11, 14) πάσχω sufficient (22) iκανός, -ή, -όνsummon (19) φωνέω sun (24) ἥλιος, -ου, ὁ synagogue (12) συναγωγή, -ης, ή

Т

take (11, 13, 14) λαμβάνω; δέχομαι take along (11, 14) παραλαμβάνω take away (20) αἴρω take hold of (13) ἄπτομαι take into my possession (19) κρατέω take with (11, 14) παραλαμβάνω teach (4, 12) διδάσκω teacher (10) διδάσκαλος, -ου, δ teaching (24) διδαχή, $-\hat{\eta}$ ς, $\hat{\eta}$ tell (4, 14) λέγω temple (5, 24) ίερόν, -οῦ, τό; ναός, -oû, ô tempt (11, 14) πειράζω terror (24) φόβος, -ου, δ test, put to the (11, 14) πειράζω testify (19) μαρτυρέω testimony (24) μαρτυρία, -ας, ἡ than (25) n that (demon. pron.) (8) ἐκεῖνος, -η, that (conj.) (9, 22, 23) ἴνα; ὅπως; ὅτι; őστε the (5, 6) δ , $\dot{\eta}$, $\tau \dot{\delta}$ themselves, of (8) ξαυτῶν then (7, 10) οὖν; τότε there (21) ἐκεῖ therefore (7, 23) διὰ τοῦτο; διό; οὖν; Ϫστε these (8) ούτοι, αύται, ταύτα think (19) δοκέω third (22) τρίτος, -η, -ον this (8) οὖτος, αὕτη, τοῦτο those (8) ἐκεῖνοι, -αι, -α three (16) τρεῖς, τρία

throne (10) θρόνος, -ου, δ through (10) διά throughout (10) κατά throw (17) βάλλω throw out (9, 12) ἐκβάλλω thus (10) οὕτως tie (19) δέω time (10, 13) καιρός, -οῦ, ὁ; χρόνος, -ov, ဝ် to (9, 12) ἐπί; πρός to that place (21) ἐκεῖ to this place (21) ὧδε today (21) σήμερον together with (25) ἄμα tomb (24) μνημεῖον, -ου, τό tongue (6) $\gamma \lambda \hat{\omega} \sigma \sigma \alpha$, $-\eta \varsigma$, $\dot{\eta}$ touch (13) ἄπτομαι toward (9) πρός travel (13) πορεύομαι tribe (24) $\phi \nu \lambda \dot{\eta}$, $-\hat{\eta} \varsigma$, $\dot{\eta}$ tribulation (15) θ λ \hat{i} ψiς, -εως, $\hat{\eta}$ true (16) αληθής, -ές truly (9) ἀμήν trust (15) πίστις, -εως, ἡ truth (6) αλήθεια, -ας, ή try (11, 14) πειράζω turn (11, 14) στρέφω turn around (11, 14) ἐπιστρέφω turn back (11, 14) ἐπιστρέφω; ύποστρέφω twelve (22) δώδεκα two (16) δύο

IJ

unclean (22) ἀκάθαρτος, -ον under (10) ὑπό untie (14) λύω until (9) ἄχρι, ἄχρις; ἕως

V

virgin (6) παρθένος, -ου, δ visible, become (17) φαίνω voice (6) φωνή, -ῆς, ἡ

W

waiting (upon) (24) διακονία, -ας, $\hat{\eta}$ wait upon (19) διακονέω wake (20) έγείρω walk, walk around (19) περιπατέω wander about (20) πλανάω want (23) θέλω warn (20) ἐπιτιμάω wash (4, 12) βαπτίζω watch (11, 14, 24) ϕ υλακή, -ης, ή; φυλάσσω water (16) ὕδωρ, -ατος, τό way (6) $\delta\delta\delta\varsigma$, $-\delta\delta$, δ way of life (6) $\delta\delta\delta\varsigma$, $-\delta\hat{v}$, $\hat{\eta}$ weak, am (19) ασθενέω weep (11, 14) κλαίω welcome (13) ἀσπάζομαι well (21) καλῶς what (7) $\delta \varsigma$, $\tilde{\eta}$, $\tilde{\delta}$ what? (15, 23) $\pi \circ i \circ \varsigma$, $-\alpha$, $-\circ v$; τi whatever (22) ὄστις, ἥτις, ὅ τι when (10) ὅτε whenever (22) ὅταν where (21) ὅπου; ποῦ whether (6) εἰ which (7) ő ς , η , ő which (one)? (15, 23) $\pi \circ i \circ \varsigma$, $-\alpha$, $-\circ v$; τίς, τί whichever (22) ὄστις, ἥτις, ὅ τι while (10) ὅτε whither (21) ὅπου who (7) $\delta \varsigma$, $\tilde{\eta}$, δ who? (15) τί whoever (22) ὄστις, ἥτις, ὅ τι whole (6, 16) $\delta \lambda o \zeta$, $-\eta$, $-o \nu$; $\pi \hat{\alpha} \zeta$ (ἄπας), πᾶσα, πᾶν why? (15) τί wife (15) γυνή, γυναικός, ἡ wild beast (24) θηρίον, -ου, τό wilderness (6) ἔρημος, -ου, ἡ will (16, 23, 24) διαθήκη, -ης, $\dot{\eta}$; θέλημα, -ατος, τό; θέλω

willing, am (23) βούλομαι wind (16, 24) ἄνεμος, -ου, δ; πνεῦμα, -ατος, τό wine (24) οἶνος, -ου, ὁ wisdom (12) σοφία, -ας, ή wish (23) βούλομαι; θέλω with (9, 10) μετά; πρός; σύν without (23) χωρίς witness (15) μάρτυς, μάρτυρος, δ woe (22) οὐαί woman (15) γυνή, γυναικός, ἡ wonder at (11, 14) θαυμάζω word (5, 16) λόγος, -ου, δ; ἡῆμα, -ατος, τό work (5, 13) ἔργον, -ου, τό; ἐργάζομαι world (5) κόσμος, -ου, δ

worship (19) προσκυνέω worthy (22) ἄξιος, -α, -ον; ἱκανός, -ή, -όν wrath (24) ὀργή, -ῆς, ἡ write (4, 12) γράφω writing (9) $\gamma \rho \alpha \phi \dot{\eta}$, $-\hat{\eta} \varsigma$, $\dot{\eta}$

Y

year (16) ἔτος, ἔτους, τό yes (7) ναί yet (6, 10) ἀλλά; ἔτι yield (18) δίδωμι you (7) σύ; ὑμεῖς yourself, of (8) σεαυτοῦ, -ῆς yourselves, of (8) έαυτῶν

Appendix 5 **Principal Parts of Common Verbs**

The following list of principal parts includes verbs that occur (or whose compound forms occur) at least thirty times in the GNT and whose principal parts are irregular or may be difficult to recognize. Only principal parts that actually occur in the GNT are listed. Forms beginning with a hyphen occur only in compounds.

Present	FUTURE	Aorist		Perfect	
ACTIVE OR	ACTIVE OR	ACTIVE OR	PERFECT	MIDDLE/	Aorist
Deponent	Deponent	Deponent	ACTIVE	Passive	Passive
ἀγγέλλω	ἀγγελῶ	ἤγγειλα	ἤγγελκα		ἠγγέλην
ἄγω	ἄξω	ἤγαγον		ἤγμαι	ἤχθην
αἴρω	ἀρῶ	ἦρα	ἦρκα	ἦρμαι	ἤρθην
ἀκούω	ἀκούσω	ἤκουσα	ἀκήκοα		ἠκούσθην
ἁμαρτάνω	άμαρτήσω	ήμάρτησα, ἥμαρτον	ἡμάρτηκα		
ἀνοίγω	ἀνοίξω	ἀνέφξα, ἦνοιξα, ἦνέφξα	ἀνέφγα	ἀνέφγμαι, ἥνοιγμαι, ἠνέφγμαι	ἀνεφχθην, ἠνοίχθην, ἠνεφχθεν
ἀποθνήσκω	ἀποθανοῦμαι	ἀπέθανον			
ἀποκρίνομαι		ἀπεκρινάμην			ἀπεκρίθην
ἀποκτείνω, ἀποκτέννω	ἀποκτενῶ	ἀπέκτεινα			ἀπεκτάνθην
ἀπόλλυμι	ἀπολέσω, ἀπολῶ	ἀπώλεσα	ἀπόλωλα		
ἀποστέλλω	ἀποστελῶ	ἀπέστειλα	ἀπέσταλκα	ἀπέσταλμαι	ἀπεστάλην
ἀφίημι	ἀφήσω	ἀφῆκα		ἀφεῖμαι, ἀφέωμαι	ἀφέθην, ἀφείθην
βαίνω	βήσομαι	ἔβην	βέβηκα		ἐβήθην
βάλλω	βαλῶ	ἔβαλον	βέβληκα	βέβλημαι	ἐβλήθην
γίνομαι	γενήσομαι	ἐγενόμην	γέγονα	γεγένημαι	ἐγενήθην
γινώσκω	γνώσομαι	ἔγνων	ἔγνωκα	ἔγνωσμαι	ἐγνώσθην
γράφω	γράψω	ἔγραψα	γέγραφα	γέγραμμαι	ἐγράφην
δείκνυμι, δεικνύω	δείξω	ἔδειξα			_έ δείχθην
διδάσκω	διδάξω	ἐδίδαξα			ἐδιδάχθη ν
δίδωμι	δώσω	ἔδωκα	δέδωκα	δέδομαι	ἐδόθην
δοκέω		ἔδοξα			
δύναμαι	δυνήσομαι				ἠδυνήθην
ἐγγίζω	ἐγγιῶ	ἤγγισα	ἥγγικα		
ἐγείρω	ἐγερῶ	ἦγειρα		ἐγήγερμαι	ἠγέρθην

Present	Future	Aorist	_	PERFECT	
ACTIVE OR DEPONENT	ACTIVE OR DEPONENT	ACTIVE OR DEPONENT	Perfect Active	Middle/ Passive	Aorist Passive
			ACTIVE	PASSIVE	PASSIVE
εἰμί	ἔσομαι	ήμην (impf.)	~~		
ἐλπίζω	ἐλπιῶ	ἤλπισα	ἤλπικα	~	
ἐργάζομαι		ἦργασάμην		εἴργασμαι	
ἔρχομαι	έλεύσομαι	ἦλθον	ἐλήλυθα		
ἐσθίω	φάγομαι	ἔφαγον			
εὑρίσκω	εὑρήσω	εδρον	εὕρηκα		εὑρέθην
ἔχω	ἕξω	ἔσχον	ἔσχηκα		
θέλω	θελήσω	ἠθέλησα			
ΐστημι	στήσω	ἔστησα (tr.), ἔστην (intr.)	ἔστηκα		ἐστάθην
καθαρίζω	καθαριῶ	ἐκαθάρισα		κεκαθάρισμαι	ἐκαθαρίσθην
κάθημαι	καθήσομαι				
καθίζω	καθίσω, καθιῶ	ἐκάθισα	κεκάθικα		
καλέω	καλῶ, καλέσω	ἐκάλεσα	κέκληκα	κέκλημαι	ἐκλήθην
κηρύσσω	κηρύξω	ἐκήρυξα			ἐκηρύχθην
κλαίω	κλαύσω	ἔκλαυσα			
κράζω	κράξω	ἔκραξα	κέκραγα		
κρίνω	κρινῶ	ἔκρινα	κέκρικα	κέκριμαι	ἐκρίθην
λαμβάνω	λήμψομαι	ἔλαβον	εἴληφα	εἴλημμαι	ἐλήμφθην
λέγω	ἐρῶ	εἶπον	εἴρηκα	εἴρημαι	ἐρρέθην, ἐρρήθην
λείπω	-λείψω	ἔλιπον		-λέλειμμαι	-ελείφθην
μέλλω	μελλήσω				
μένω	μενῶ	ἔμεινα	μεμένηκα		
οἶδα	εἰδήσω	ἤδειν			
 δράω	ὄψομαι	εἶδον	ἑώρακα		ὤφθην
πάσχω		ἔπαθον	πέπονθα		
πείθω	πείσω	ἔπεισα	πέποιθα	πέπεισμαι	ἐπείσθην
πέμπω	πέμψω	ἔπεμψα			ἐπέμφθην
πίνω	πίομαι	ἔπιον	πέπωκα		επόθην
πίπτω	πεσούμαι	ἔπεσον	πέπτωκα		
πράσσω	πράξω	ἔπραξα	πέπραχα	πέπραγμαι	
σπείρω		ἔσπειρα		ἔσπαρμαι	ἐσπάρην
στρέφω	-στρέψω	ἔστρεψα		-εστραμμαι	ἐστράφην
σφζω	σώσω	ἔσωσα	σέσωκα	σέσφ(σ)μαι	ἐσώθην
τίθημι	θήσω	ἔθηκα	τέθεικα	τέθειμαι	ἐτέθην
ύποτάσσω		υπέταξα		ὑποτέταγμαι	ύπετάγην
φαίνω		ἔφανα			ἐφάνην
φέρω	οἴσω	ἤνεγκα	ἐνήνοχα	ἐνήνεγμαι	ἠνέχθην
φεύγω	φεύξομαι	ἔφυγον	-πέφευγα		
φημί (φησίν, φασίν)		ἔφην			
φυλάσσω	φυλάξω	ἐφύλαξα			
χαίρω	χαρήσομαι				ἐχάρην

The regular verb of the omega conjugation (λύω) with selected irregular forms (λείπω). Underlined forms are principle parts.

	INDICATIVE	2						
	Pres Act	Fut Act	Impf Act	1 Aor Act	2 Aor Act	1 Perf Act	2 Perf Act	Plup Act
1S	<u>λύ ω</u>	<u>λύσ ω</u>	ἔ λυ ον	<u>ἔ λυσ α</u>	ἔ λιπ ον	λέ λυκ α	λέ λοιπ α	λε λύκ ειν
2S	λύ εις	λύσ εις	ἔ λυ ες	ἔ λυσ ας	ἔ λιπ ες	λέ λυκ ας	λέ λοιπ ας	λε λύκ εις
3S	λύ ει	λύσ ει	ἔ λυ ε	ἔ λυσ ε	ἔ λιπ ε	λέ λυκ ε	λέ λοιπ ε	λε λύκ ει
1P	λύ ομεν	λύσ ομεν	ἐ λύ ομεν	ἐ λύσ αμεν	ἐ λίπ ομεν	λε λύκ αμεν	λε λοίπ αμεν	λε λύκ ειμεν
2P	λύ ετε	λύσ ετε	ἐ λύ ετε	ἐ λύσ ατε	ἐ λίπ ετε	λε λύκ ατε	λε λοίπ ατε	λε λύκ ειτε
3P	λύ ουσι	λύσ ουσι	ἔ λυ ον	ἔ λυσ αν	ἔ λιπ ον	λε λύκ ασι	λε λοίπ ασι	λε λύκ εισαν
	SUBJUNCTIV	VE						
1S	λύ ω			λύσ ω	λίπ ω			
2S	λύ ης			λύσ ης	λίπ ης			
3S	λύ η			λύσ η	λίπ η			
1P	λύ ωμεν			λύσ ωμεν	λίπ ωμεν			
2P	λύ ητε			λύσ ητε	λίπ ητε			
3P	λύ ωσι(ν)			λύσ ωι(ν)	λίπ ωσι(ν)			
	IMPERATIV	Е						
2S	λῦ ε			λῦσ ον	λίπ ε			
3S	λυ έτω			λυσ άτω	λιπ έτω			
2P	λύ ετε			λύσ ατε	λίπ ετε			
3P	λυ έτωσαν			λυσ άτωσαν	λιπ έτωσαν			
	INFINITIVE							
	λύ ειν	λύσ ειν		λῦ σαι	λιπ εῖν	λε λυκ έναι		
	PARTICIPLE							
NSM	λύ ων	λύσ ων		λύσ ας	λιπ ών	λε λυκ ώς	λε λοιπ ώς	
NSF	λύ ουσα	λύσ ουσα		λύσ ασα	λιπ οῦσα	λε λυκ υῖα	λε λοιπ υῖ α	
NSN	λῦ ον	λῦσ ον		λύσ αν	λιπ όν	λε λυκ ός	λε λοιπ ός	

	INDICATIVE					
	1 Aor Pas	2 Aor Pas	1 Fut Pas	2 Fut Pas		
1S	<u>ἐ λύ θην</u>	ἐ λίπ ην	λυ θήσ ομαι	λιπ ήσ ομαι		
2S	ἐ λύ θης	ἐ λίπ ης	λυ θήσ η	λιπ ήσ η		
3S	ἐ λύ θη	ἐ λίπ η	λυ θήσ εται	λιπ ήσ εται		
1P	ἐ λύ θημεν	ἐ λίπ ημεν	λυ θησ όμεθα	λιπ ησ όμεθα		
2P	ἐ λύ θητε	ἐ λίπ ητε	λυ θήσ εσθε	λιπ ήσ εσθε		
3P	ἐ λύ θησαν	ἐ λίπ ησαν	λυ θήσ ονται	λιπ ήσ ονται		
	SUBJUNCTIVE					
1S	λυ θῶ	λιπ ῶ				
2S	λυ θῆς	λιπ ῆς				
3S	λυ θῆ	λιπ ῆ				
1P	λυ θῶμεν	λιπ ῶμεν				
2P	λυ θῆτε	λιπ ῆτε				
3P	λυ θῶσι(ν)	λιπ ῶσι(ν)				
	IMPERATIVE					
2S	λύ θητι	λιπ ήθι				
3S	λυ θήτω	λιπ ήτω				
2P	λύ θητε	λίπ ητε				
3P	λυ θήτωσαν	λιπ ήτωσαν				
	INFINITIVE					
	λυ θῆναι	λιπ ῆναι	λυ θήσ εσθαι	λιπ ήσ εσθαι		
	PARTICIPLE					
NSM	λυ θείς	λιπ είς	λυ θησ όμενος	λιπ ησ όμενος		
NSF	λυ θεῖσα	λιπ εῖσα	λυ θησ ομένη	λιπ ησ ομένη		
NSN	λυ θέν	λιπ έν	λυ θησ όμενον	λιπ ησ όμενον		

	INDICATIVE						
	Pres Mid/Pas	Fut Mid	Impf Mid/Pas	1 Aor Mid	2 Aor Mid	Perf Mid/Pas	Plup Mid/Pas
1S	λύ ομαι	λύσ ομαι	ἐ λυ όμην	ể λυσ άμη <i>ν</i>	ἐ λιπ όμην	λέ λυ μαι	(ἐ)λε λύ μην
2S	λύ η	λύσ η	ἐ λύ ου	ἐ λύσ ω	ἐ λίπ ου	λέ λυ σαι	(ἐ)λέ λυ σο
3S	λύ εται	λύσ εται	ἐ λύ ετο	ἐ λύσ ατο	ἐ λίπ ετο	λέ λυ ται	(ἐ)λέ λυ το
1P	λυ όμεθα	λυσ όμεθα	ἐ λυ όμεθα	ἐ λυσ άμεθα	ἐ λιπ όμεθα	λε λύ μεθα	(ἐ)λε λύ μεθα
2P	λύ εσθε	λύσ εσθε	ἐ λύ εσθε	ἐ λύσ ασθε	ἐ λίπ εσθε	λέ λυ σθε	(ἐ)λέ λυ σθε
3P	λύ ονται	λύσ ονται	ἐ λύ οντο	ἐ λύσ αντο	ἐ λίπ οντο	λέ λυ νται	(ἐ)λέ λυ ντο
	SUBJUNCTIVE						
1S	λύ ωμαι			λύσ ωμαι	λίπ ωμαι		
2S	λύ η			λύσ η	λίπ η		
3S	λύ ηται			λύσ ηται	λίπ ηται		
1P	λυ ώμεθα			λυσ ώμεθα	λιπ ώμεθα		
2P	λύ ησθε			λύσ ησθε	λίπ ησθε		
3P	λύ ωνται			λύσ ωνται	λίπ ωνται		
	IMPERATIVE						
2S	λύ ου			λῦσ αι	λιπ οῦ		
3S	λυ έσθω			λυσ άσθω	λιπ έσθω		
2P	λύ εσθε			λύσ ασθε	λίπ εσθε		
3P	λυ έσθωσαν			λυσ άσθωσαν	λιπ έσθωσαν		
	INFINITIVE						
	λύ εσθαι	λύσ εσθαι		λύσ ασθαι	λιπ έσθαι	λε λύ σθαι	
	PARTICIPLE						
NSM	λυ όμενος	λυσ όμενος		λυσ άμενος	λιπ όμενος	λε λυ μένος	
NSF	λυ ομένη	λυσ ομένη		λυσ αμένη	λιπ ομένη	λε λυ μένη	
NSN	λυ όμενον	λυσ όμενον		λυσ άμενον	λιπ όμενον	λε λυ μένον	